# NISD00003229

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#### **COVER LETTER**

**TO:** Amendment Section Division of Corporations

Tallahassee, FL 32314

| NAME OF CORPORATION: Contral Florida Chapter National Hampton Alumi Association Inc.  |  |  |  |
|---|--|--|--|
| DOCUMENT NUMBER: N1500003229  |  |  |  |
| The enclosed Articles of Amendment and fee are submitted for filing.  |  |  |  |
|   |  |  |  |
| Please return all correspondence concerning this matter to the following:   |  |  |  |
| Raina Yancey (Name of Contact Person)   |  |  |  |
| (Name of Contact Person)  |  |  |  |
| Central Florida Chapter NHAA Inc. (Firm/Company)  |  |  |  |
| (Firm/ Company)   |  |  |  |
| 614 Lochsmere Lane (Address)  |  |  |  |
| (Address)   |  |  |  |
| Orlando Florida 32828 (City/ State and Zip Code)  |  |  |  |
| (City/ State and Zip Code)  |  |  |  |
| hugrad 942 yahoo, com E-mail address: (to be used for future annual report notification)  |  |  |  |
| E-mail address: (to be used for future annual report notification)  |  |  |  |
| For further information concerning this matter, please call:  |  |  |  |
| Raina Yancey at 407 306 7726 (Name of Contact Person) (Area Code) (Daytime Telephone Number)  |  |  |  |
| (Name of Contact Person) (Area Code) (Daytime Telephone Number)   |  |  |  |
| Enclosed is a check for the following amount made payable to the Florida Department of State:   |  |  |  |
| \$\sqrt{\$35\ Filing Fee}\$ \sqrt{\$\sqrt{\$43.75\ Filing Fee} & \sqrt{\$\$\$\$Certificate of Status}\$ \sqrt{\$\sqrt{\$Certificate of Status}\$ \sqrt{\$\sqrt{\$Certified Copy} & \cdot \$\sqrt{\$Certified Copy} & \cdot \$\$Certified Co |  |  |  |
| Mailing Address Amendment Section  Street Address Amendment Section   |  |  |  |
| Division of Corporations Division of Corporations   |  |  |  |
| P.O. Box 6327 Clifton Building  |  |  |  |

2661 Executive Center Circle Tallahassee, FL 32301

#### Articles of Amendment to Articles of Incorporation of

| <u>Central Florida Chapter Nation</u>  |                              |                      | Association     | on Inc.       |               |
|--|------------------------------|----------------------|-----------------|---------------|---------------|
| (Name of Corporation as current  | v filed with the Flo         | orida Dept.          | of State)       |               |               |
| N15000003229   |                              |                      |                 | ·········     |               |
| (Document Number   | r of Corporation (if         | known)               |                 |               |               |
| Pursuant to the provisions of section 617.1006, Florida Statutes amendment(s) to its Articles of Incorporation:          | , this <i>Florida Not F</i>  | For <b>Profit</b> Co | orporation add  | pts the follo | owing         |
| A. If amending name, enter the new name of the corporation   | on:                          |                      |                 |               |               |
| N/A  |                              |                      |                 | The           | e new         |
| name must be distinguishable and contain the word "corporation "Company" or "Co." may not be used in the name.           | on" or "incorporat           | ed" or the a         | bbreviation "C  | Corp." or "I  | nc."          |
| B. Enter new principal office address, if applicable:  | 614 Loc                      | hsmen                | e Ln            | <u> </u>      |               |
| (Principal office address <u>MUST BE A STREET ADDRESS</u> )  | Orlando                      | FL                   | 32828           | ECKE<br>ALLAH | 1<br>E 7      |
| _  |                              |                      |                 | 55            | <u> </u>      |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)                                  | 614 Loca                     | nsmere               | : <u>Ln</u>     |               |               |
|  | Orlando                      | FL                   | 32828           |               | : 21          |
|  |                              |                      | ,               |               |               |
| D. If amending the registered agent and/or registered office new registered agent and/or the new registered office ad    |                              | a. enter the         | name of the     |               |               |
| Name of New Registered Agent: Rain   | ra Yaneu                     | 1                    |                 | ,             |               |
| 614  | Lochemen                     | = 40                 |                 |               |               |
| New Registered Office Address:   | (4                           | Florida street d     | address)        |               |               |
| Or   | lando                        |                      | . Florida       | 32829         | \$            |
| · · · · · · · · · · · · · · · · · · ·  | (City)                       |                      | (Zip Co         | de)           | <del></del>   |
| New Registered Agent's Signature, if changing Registered A I hereby accept the appointment as registered agent. I am fam |                              | ot the obliga        | tions of the po | sition.       |               |
| Sin  | uin Va<br>mature of New Regi | stered Agen          | t, if changing  |               | <del></del> - |

### If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary),

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be <math>PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example:  X_Change X_Remove X_Add | <u>V</u> <u>Mil</u> | nn Doe<br>ke Jones<br>ly Smith |  |
|-----------------------------------|---------------------|--------------------------------|--|
| Type of Action (Check One)        | Title               | Name                           | Address                                      |
| 1) Change Add X Remove            | P                   | Tori Hill                      | 1217 Pat Patterson Ct<br>Apopka, FL 32712    |
| 2) Change Add                     | <u>VP</u>           | Alfred Cheesborough            | P.O. Box 120598<br>Clermont, Fl 34712        |
|                                   | <u> </u>            | William Ellison                | 6814 W. Livingston St.<br>Orlando, F.L 32835 |
| 4) Change Add Remove              | <u>P</u>            | Raina Yancey -                 | 614 Lochemere Ln<br>Orlando, FL 32828        |
| 5) Change<br>Add<br>Remove        |                     | Carolyn Nesmith -              | 1248 Woodfield Oaks Dr.<br>Apopka, FL 32703  |
| Change X Add Remove               | T                   | Howard Washington-             | 4389 Marigold Isla Ave<br>Apopka, FL 32712   |
| Remove                            |                     | Page 2 of 4                    |  |
|                                   |                     | Econtinue on next page         | o)   |

## \* (Continued from previous page)

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be <math>PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | V Mike                          | n Doe<br>e Jones<br>v Smith |  |
|----------------------------------|---------------------------------|-----------------------------|--|
| Type of Action<br>(Check One)    | Title                           | <u>Name</u>                 | Address  |
| 1) X Change                      | <u>S</u> _                      | Karen Bracy                 | 3362 Rolling Hills L<br>Apopka, FL 32712   |
| Add                              |                                 |                             | Apopka, FL 32712   |
| Remove                           |                                 |                             |  |
| 2) Change                        |                                 | N/A                         |  |
| Add                              |                                 |                             | Waster and the state of the sta |
| Remove                           |                                 | ,                           |  |
| 3 ) Change                       |                                 | N/A                         |  |
| Add                              |                                 |                             |  |
| Remove                           |                                 |                             |  |
| 4) Change                        |                                 | <u>~/A</u>                  |  |
| Add                              |                                 |                             |  |
| Remove                           |                                 | •                           |  |
| 5) Change                        | where with the section was seen | N/A                         |  |
| Add                              |                                 |                             |  |
| Remove                           |                                 |                             |  |
| 6) Change                        |                                 | N/A                         |  |
| Add                              |                                 |                             |  |
| Remove                           |                                 |                             | **************************************   |

| E. If amending or adding additional (attach additional sheets, if necessor) | Articles, enter change(sary). (Be specific) | s) here: | , |
|---|---|----------|---|
|   | N/A   |          |   |
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|   |   | <u> </u> |   |

| The date of each amendment(s) ado   | ption:  | . 1                             | , if other than the                |
|---|---|---------------------------------|------------------------------------|
| date this document was signed.  | . 1   |                                 |                                    |
| Effective date if applicable:   | MA-   |                                 | . ,                                |
|   | (no more than 90 days after   | * amendment file date)          |                                    |
| Note: If the date inserted in this block document's effective date on the Department. |   | atutory filing requirements, th | ais date will not be listed as the |
| Adoption of Amendment(s)  | (CHECK ONE)   |                                 |                                    |
| The amendment(s) was/were ado was/were sufficient for approval.                       | pted by the members and the nur                                       | nber of votes cast for the ame  | endment(s)                         |
| There are no members or members adopted by the board of directors                     |   | nent(s). The amendment(s) w     | vas/were                           |
| Dated 5   | -12-17<br>ina Garrey  |                                 | AN ITARY                           |
| (By the chairm  | an or vice chairman of the board                                      |                                 |                                    |
|   | selected, by an incorporator – if pointed fiduciary by that fiduciary |                                 | usice, or                          |
| Rair  | ia Yancey   |                                 | ,<br>                              |
|   | (Typed or printed n   | name of person signing)         |                                    |
| Pres  | ident   |                                 |                                    |
|   | (Title of   | f nerson signing)               |                                    |