

**Electronic Articles of Incorporation  
For**

N15000003210  
FILED  
March 30, 2015  
Sec. Of State  
tchang

JACKSONVILLE DEAF CLUB, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

JACKSONVILLE DEAF CLUB, INC.

**Article II**

The principal place of business address:

3401 TOWNSEND BLVD  
APT #211  
JACKSONVILLE, FL. 32277

The mailing address of the corporation is:

3401 TOWNSEND BLVD  
APT #211  
JACKSONVILLE, FL. 32277

**Article III**

The specific purpose for which this corporation is organized is:

TO PROMOTE AWARENESS OF DEAF CULTURE IN NORTH EAST FLORIDA

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

SCOTT FLETCHER  
579 CRUISER LANE  
ATLANTIC BEACH, FL. 32233

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SCOTT FLETCHER

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## **Article VI**

The name and address of the incorporator is:

MANUEL CHARBONNIER  
3401 TOWNSEND BLVD  
APT 211  
JACKSONVILLE FL 32277

Electronic Signature of Incorporator: MANUEL CHARBONNIER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
MANUEL CHARBONNIER  
3401 TOWNSEND BLVD #211  
JACKSONVILLE, FL. 32277

Title: T  
SCOTT FLETCHER  
579 CRUISER LANE  
ATLANTIC BEACH, FL. 32233

## **Article VIII**

The effective date for this corporation shall be:

03/28/2015