

**Electronic Articles of Incorporation  
For**

N15000003191  
FILED  
March 27, 2015  
Sec. Of State  
tchang

LIVING TESTIMONY GLOBAL MINISTRIES/ALABASTER BOX INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

LIVING TESTIMONY GLOBAL MINISTRIES/ALABASTER BOX INC.

**Article II**

The principal place of business address:

809 HANKINS CIR  
ORLANDO, FL. UN 32805

The mailing address of the corporation is:

809 HANKINS CIR  
ORLANDO, FL. UN 32805

**Article III**

The specific purpose for which this corporation is organized is:

TO OPERATE A CHARITABLE ORGANIZATION WITH A FOCUS ON LOCAL  
AND INTERNATIONAL MISSIONS, MINISTRY THROUGH CONFERENCES,  
AND ANY OTHER LEGAL CHARITABLE OUTREACH

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

MYLIKA MORTON  
809 HANKINS CIR  
ORLANDO, FL. 32805

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: MYLIKA MORTON CPA

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## **Article VI**

The name and address of the incorporator is:

VALCENA LAMON  
809 HANKINS CIR

ORLANDO, FL 32805

Electronic Signature of Incorporator: VALCENA LAMON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
VALCENA LAMON  
809 HANKINS CIR  
ORLANDO, FL. 32805 US

## **Article VIII**

The effective date for this corporation shall be:

03/27/2015