# **Electronic Articles of Incorporation For**

N15000003170 FILED March 27, 2015 Sec. Of State tchang

BOOGER WOODS HUNTING ASSOCIATION INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

BOOGER WOODS HUNTING ASSOCIATION INC.

## **Article II**

The principal place of business address:

591 N HIGHWAY 17 PALATKA, FL. 32177

The mailing address of the corporation is:

591 N HIGHWAY 17 PALATKA, FL. 32177

## **Article III**

The specific purpose for which this corporation is organized is:

TO FORM A CLUB FOR THE PURPOSE OF PROMOTING HUNTING SAFETY AND RECREATION.

#### Article IV

The manner in which directors are elected or appointed is: APPOINTED AT CREATION OF CLUB/ASSOCIATION

## Article V

The name and Florida street address of the registered agent is:

ANGELA M WILKINSON 591 N HIGHWAY 17 PALATKA, FL. 32177

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANGELA M WILKINSON

# **Article VI**

The name and address of the incorporator is:

ANGELA M WILKINSON 591 N HIGHWAY 17

PALATKA, FL 32177

Electronic Signature of Incorporator: ANGELA M WILKINSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P WAYNE A WILKINSON 130 COWBAY RD PALATKA, FL. 32177

Title: VP CHAD A WILKINSON 591 N HIGHWAY 17 PALATKA, FL. 32177

Title: SEC ANGELA M WILKINSON 591 N HIGHWAY 17 PALATKA, FL. 32177 N15000003170 FILED March 27, 2015 Sec. Of State tchang