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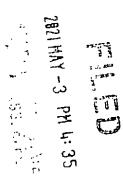
| (Re                     | questor's Name)   |                 |
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| PICK-UP                 | ☐ WAIT            | MAIL            |
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| Certified Copies        | Certificates      | of Status       |
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## **COVER LETTER**

TO: Amendment Section Division of Corporations

| Florida Educational Research And Training. Inc  NAME OF CÓRPORATION:  |
|---|
| DOCUMENT NUMBER:  |
| The enclosed Articles of Amendment and fee are submitted for filing.  |
| Please return all correspondence concerning this matter to the following:   |
| Alastair S. Basden  |
| (Name of Contact Person)  |
| Florida Educational Research And Training, Inc  |
| (Firm/ Company)   |
| 11501 Willow Stream Ct #303   |
| (Address)   |
| Louisville, Ky 40299  |
| (City/ State and Zip Code)  |
| drasbmins20@gmail.com   |
| E-mail address: (to be used for future annual report notification)  |
| For further information concerning this matter, please call:  |
| Alastair S. Basden 919-474-664  |
| (Name of Contact Person) (Area Code) (Daytime Telephone Number)   |
| Enclosed is a check for the following amount made payable to the Florida Department of State:   |
| ■ \$35 Filing Fee □\$43.75 Filing Fee & □\$43.75 Filing Fee & □\$52.50 Filing Fee Certificate of Status  Certificate of Status  (Additional copy is checked)  Certified Copy  (Additional Copy is Enclosed) |

Mailing Address
Amendment Section
Division of Corporations
P.O. Box 6327

Street Address
Amendment Section
Division of Corporations
The Centre of Tallahassee

## Articles of Amendment to Articles of Incorporation

Florida Educational Research And Training Institute Inc (Name of Corporation as currently filed with the Florida Dept. of State) N150000003105 (Document Number of Corporation (if known) Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: Multi-Cultural Academic Project, Inc. name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name. B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: Name of New Registered Agent: (Florida street address) New Registered Office Address: Florida (Zip Code) New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = ChiefExecutive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation. Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change. Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | <u>V</u> <u>Mik</u> | n Doc<br>te Jones<br>y Smith   |   |
|----------------------------------|---------------------|--|---|
| Type of Action (Check One)       | Title               | <u>Name</u>  | Address   |
| Change Add  Remove               | Sec                 | Susan Davis  | 12185 Pembroke Rd<br>Pembroke Pines, Fl 33025       |
| 2) Change<br>× Add               | Sec                 | Chenessa Ware  | 11501 Willow Stream Ct #303<br>Louisville, Kv 40299 |
| Remove 3) Change Add x Remove    | Researct            | Dr.Charles Burton  | 12185 Pembroke Rd<br>Pembroke Pines, Fl 33025       |
| 4) Change Add                    | VP                  | Dr. Charles Burtom   | 11501 Willow Stream Ct #303<br>Louisville, Ky 40299 |
| Remove Change Add X Remove       | Treas               | Barry Brown  | 12185 Pembroke Rd<br>Pembroke, Kv 33025             |
| 6) Change<br>Add                 | <u>Treas</u>        | Celeste Thompson   | 11501 Willow Stream Ct #303<br>Louisville, Ky 40299 |
| (allach additional she           | ets, if necessary)  | rticles, enter change(s) here: . (Be specific) 85 Pembroke Rd, Pembroke Pines, Flo | rida 33025  |
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| A = 21.27.000.1   |                   |
| The date of each amendment(s) adoption:  April 27 2021 date this document was signed.           | if other than the |
| Effective date if applicable:  April 27, 2021  (no more than 90 days after amendment file date) |                   |

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s)

(CHECK ONE)

| There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.         |  |  |  |  |
|--|--|--|--|--|
| Aril 27, 2021 Dated  |  |  |  |  |
| Signature Blasta Sarder  (By the chairman or vice chairman of the board, president or other officer-if directors                           |  |  |  |  |
| have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |  |  |  |  |
| Alastair S. Basden   |  |  |  |  |
| (Typed or printed name of person signing)  |  |  |  |  |
| President  |  |  |  |  |
| (Title of person signing)  |  |  |  |  |