

**Electronic Articles of Incorporation  
For**

N15000003066  
FILED  
March 25, 2015  
Sec. Of State  
jahickman

YOUTH FOR THE PLANET, INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

YOUTH FOR THE PLANET, INCORPORATED

**Article II**

The principal place of business address:

10143 STERN CIRCLE  
NAPLES, FL. 34109

The mailing address of the corporation is:

10143 STERN CIRCLE  
NAPLES, FL. 34109

**Article III**

The specific purpose for which this corporation is organized is:

MAINTAIN AND SUSTAIN THE PLANET FOR FUTURE GENERATIONS.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

ANTHONY O RAMALLO  
10143 STERN CIRCLE  
NAPLES, FL. 34109

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANTHONY O. RAMALLO

## **Article VI**

The name and address of the incorporator is:

ANTHONY RAMALLO  
10143 STERN CIRCLE

NAPLES, FL 34109

Electronic Signature of Incorporator: ANTHONY RAMALLO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
ANTHONY O RAMALLO  
10143 STERN CIRCLE  
NAPLES, FL. 34109

Title: P  
NICK FRANKLIN  
10143 STERN CIRCLE  
NAPLES, FL. 34109

Title: VP  
SERGIO RAMALLO  
10143 STERN CIRCLE  
NAPLES, FL. 34109

## **Article VIII**

The effective date for this corporation shall be:

03/23/2015