# **Electronic Articles of Incorporation For**

N15000003031 FILED March 24, 2015 Sec. Of State jahickman

ASSOCIATION FOR LATINO MEDIA, MARKETS & COMMUNICATION RESEARCH CORP.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# **Article I**

The name of the corporation is:

ASSOCIATION FOR LATINO MEDIA, MARKETS & COMMUNICATION RESEARCH CORP.

### **Article II**

The principal place of business address:

296 CHAMPION WAY 4120 SUITE, FSU, BUILDING C TALLAHASSEE, FL. US 32306

The mailing address of the corporation is:

296 CHAMPION WAY 4120 SUITE, FSU, BUILDING C TALLAHASSEE, FL. US 32306

#### **Article III**

The specific purpose for which this corporation is organized is:

CREATE A NETWORK OF SCHOLARS AND INDUSTRY PROFESSIONALS COMMITTED TO IMPROVE LATINO-ORIENTED MEDIA AND MARKETS VIA SYSTEMATIC AND RELIABLE RESEARCH IN THE UNITED STATES AND OTHER PARTS OF THE WORLD.

#### **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

SINDY CHAPA 4660 FLEDGLING DRIVE TALLAHASSEE, FL. 32310

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SINDY CHAPA

# **Article VI**

The name and address of the incorporator is:

SINDY CHAPA 4660 FLEDGLING DRIVE

TALLAHASSEE, FLORIDA 32310

Electronic Signature of Incorporator: SINDY CHAPA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P SUBERVI FEDERICO 6304 COLINA LANE AUSTIN, TX. 78759 US

Title: VP JOSE A ALVARADO 8764 SW 177 TERRACE PALMETTO BAY, FL. 33157 US

Title: TREA MANUEL CHAVEZ 910 ROXBURGH AVE. EAST LANSING MICHIGAN, MI. 48823 US

Title: SEC ENRIQUE BECERRA 601 UNIVERSITY DRIVE, SAN MARCOS, TX. 78666 US

Title: MEMB SINDY CHAPA 4660 FLEDGLING DRIVE TALLAHASSEE, FL. 32310 US N15000003031 FILED March 24, 2015 Sec. Of State jahickman