Electronic Articles of Incorporation For

N15000003029 FILED March 24, 2015 Sec. Of State jahickman

WOOLLY MAMMOTH ULTIMATE, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

WOOLLY MAMMOTH ULTIMATE, INC.

Article II

The principal place of business address:

13191 56TH COURT 108 CLEARWATER, FL. 33760

The mailing address of the corporation is:

13191 56TH COURT 108 CLEARWATER, FL. 33760

Article III

The specific purpose for which this corporation is organized is: NON PROFIT SPORTS TEAM

Article IV

The manner in which directors are elected or appointed is: IT IS A VOLUNTEER BOARD

Article V

The name and Florida street address of the registered agent is:

ANTHONY GUTIERREZ 114 WEST HOLLYWOOD STREET TAMPA, FL. 32604

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANTHONY GUTIERREZ

Article VI

The name and address of the incorporator is:

RONALD FASSLER 6838 ONXY DRIVE NORTH

ST. PETERSBURG, FL 33702

Electronic Signature of Incorporator: RONALD FASSLER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
PHILIP NASSOIY
2155 NW 4TH PLACE
GAINESVILLE, FL. 32601

Title: VP TRAVIS TOOKE 1123 NW 15TH AVE GAINESVILLE, FL. 32609

Title: SEC DAN DEPAUL 1832 NW 7TH TERRACE GAINESVILLE, FL. 32609

Title: TREA RONALD FASSLER 13191 56TH COURT STE 108 CLEARWATER, FL. 33760

Article VIII

The effective date for this corporation shall be:

03/24/2015

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