# **Electronic Articles of Incorporation For**

N15000002935 FILED March 20, 2015 Sec. Of State tchang

B & G CHARITY FOUNDATION INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

B & G CHARITY FOUNDATION INC.

### **Article II**

The principal place of business address:

4101 PINE TREE DRIVE UNIT 824 MIAMI BEACH, FL. 33140

The mailing address of the corporation is:

4101 PINE TREE DRIVE UNIT 824 MIAMI BEACH, FL. 33140

#### Article III

The specific purpose for which this corporation is organized is: CHARITABLE FOR RELIGIOUS, EDUCATION, AND OTHER CHARITABLEENDEAVORS

#### **Article IV**

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

GIZELLA WEISSBARTH 4101 PINE TREE DRIVE UNIT 824 MIAMI BEACH, FL. 33140

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: GIZELLA WEISSBARTH

## **Article VI**

The name and address of the incorporator is:

GIZELLA WEISSBARTH AKA GISELLA WEISSBARTH 4101 PINE TREE DRIVE UNIT 824 MIAMI BEACH, FL 33140

Electronic Signature of Incorporator: GIZELLA WEISSBARTH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D GIZELLA WEISSBARTH 4101 PINE TREE DRIVE, UNIT 824 MIAMI BEACH, FL. 33140

#### **Article VIII**

The effective date for this corporation shall be:

03/20/2015

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