

Electronic Articles of Incorporation For

**N15000002916
FILED
March 20, 2015
Sec. Of State
jahickman**

MAURICE'S BIG BROTHER AND SISTER MENTOR INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MAURICE'S BIG BROTHER AND SISTER MENTOR INC.

Article II

The principal place of business address:

615 SOUTH CORONET ST
PLANT CITY, FL. 33567

The mailing address of the corporation is:

615 SOUTH CORONET ST
PLANT CITY, FL. 33567

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE OPPORTUNITIES FOR UNDERPRIVILEGED CHILDREN.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MAURICE ANDERSON
615 S. CORONET ST
PLANT CITY, FL. 33567

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MAURICE ANDERSON

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Article VI

The name and address of the incorporator is:

MAURICE ANDERSON
615 S. CORONET ST

PLANT CITY, FL 33567

Electronic Signature of Incorporator: MAURICE ANDERSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MAURICE ANDERSON
615 SOUTH CORONET ST
PLANT CITY, FL. 33567

Title: TRUS
HURLEY SHERMAN
615 SOUTH CORONET STREET
PLANT CITY, FL. 33567

Title: VP
JASON LEWIS
615 SOUTH CORONET STREET
PLANT CITY, FL. 33567

Article VIII

The effective date for this corporation shall be:

03/20/2015