

**Electronic Articles of Incorporation
For**

N15000002914
FILED
March 20, 2015
Sec. Of State
jahickman

PENSACOLA XPRESS BASEBALL, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PENSACOLA XPRESS BASEBALL, INC

Article II

The principal place of business address:

1705 AMERICUS AVE
PENSACOLA, FL. US 32507

The mailing address of the corporation is:

1705 AMERICUS AVE
PENSACOLA, FL. US 32507

Article III

The specific purpose for which this corporation is organized is:

YOUTH BASEBALL TEAM. THIS IS A NON-PROFIT ASSOCIATION.
ALL COACHES ARE VOLUNTEERS. PENSACOLA XPRESS BASEBALL,
INC RESIDES IN PENSACOLA, FL.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

BRANDY S DENNISON
721 JESTER CT.
PENSACOLA, FL. 32506

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BRANDY S. DENNISON

Article VI

The name and address of the incorporator is:

BRANDY S. DENNISON
721 JESTER CT.

PENSACOLA, FL 32506

Electronic Signature of Incorporator: BRANDY S. DENNISON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
BRYAN K HOUSTON
1705 AMERICUS AVE
PENSACOLA, FL. 32507 US

Title: O
JENNIFER R RATHBUN
12075 LILLIAN HWY
PENSACOLA, FL. 32506 US

Title: O
CHRISTINA L DETHLEFS
1778 TILLMAN LN
PENSACOLA, FL. 32526 US

Article VIII

The effective date for this corporation shall be:

03/15/2015