Electronic Articles of Incorporation For

N15000002857 FILED March 19, 2015 Sec. Of State jahickman

HOPE HEALS THE BRAIN INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HOPE HEALS THE BRAIN INC.

Article II

The principal place of business address:

1603 LARK LN BRANDON, FL. US 33510

The mailing address of the corporation is:

1603 LARK LN BRANDON, FL. US 33510

Article III

The specific purpose for which this corporation is organized is:

HOPE HEALS THE BRAIN INC IS ORGANIZED EXCLUSIVELY FOR CHARITABLE, RELIGIOUS, EDUCATIONAL, AND SCIENTIFIC PURPOSES, INCLUDING THE MAKING OF DISTRIBUTIONS TO ORGANIZATIONS THAT QUALIFY AS EXEMPT ORGANIZATIONS UNDER

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ANNA V VUONG 1603 LARK LN BRANDON, FL. 33510

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANNA V VUONG

Article VI

The name and address of the incorporator is:

ANNA V VUONG 1603 LARK LN

BRANDON, FL 33510

Electronic Signature of Incorporator: ANNA V VUONG

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ANNA V VUONG 1603 LARK LN BRANDON, FL. 33510 US

Title: VP PAULA L MACDONALD 1705 SURREY TRAIL WIMAUMA, FL. 33598 US

Title: VP RACHEL N BRINTON 2021 N LEMANS BLVD., APT 6104 TAMPA, FL. 33607 US

Title: VP LAURA E CURRAN 1704 W. WATROUS AVE. TAMPA, FL. 33606 US N15000002857 FILED March 19, 2015 Sec. Of State jahickman