# **Electronic Articles of Incorporation For**

N15000002806 FILED March 18, 2015 Sec. Of State vherring

RED KNIGHTS MOTORCYCLE CLUB FLORIDA CHAPTER 13 INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

RED KNIGHTS MOTORCYCLE CLUB FLORIDA CHAPTER 13 INC

## **Article II**

The principal place of business address:

5227 JOSHUA LN PANAMA CITY, FL. US 32404

The mailing address of the corporation is:

5227 JOSHUA LN PANAMA CITY, FL. US 32404

## **Article III**

The specific purpose for which this corporation is organized is: CHARITABLE FUNDRAISING

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

## Article V

The name and Florida street address of the registered agent is:

ROBIN L SHAW 5227 JOSHUA LN PANAMA CITY, FL. 32404

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ROBIN SHAW

# **Article VI**

The name and address of the incorporator is:

ROBIN SHAW 5227 JOSHUA LN

PANAMA CITY, FL 32404

Electronic Signature of Incorporator: ROBIN SHAW

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JOHN P SMITH III 1410 NEW JERSEY AVE LYNN HAVEN, FL. 32444 US

Title: VP TIM HOWARD 602 GABRIEL ST PANAMA CITY, FL. 32405 US

Title: TRE ROBIN L SHAW 5227 JOSHUA LN PANAMA CITY, FL. 32404 US

#### **Article VIII**

The effective date for this corporation shall be:

03/11/2015

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