

**Electronic Articles of Incorporation  
For**

N15000002805  
FILED  
March 18, 2015  
Sec. Of State  
jahickman

DORAL SOFTBALL LEAGUE CORP.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

DORAL SOFTBALL LEAGUE CORP.

**Article II**

The principal place of business address:

10880 NW 81 LN  
DORAL, FL. UN 33178

The mailing address of the corporation is:

10880 NW 81 LN  
DORAL, FL. UN 33178

**Article III**

The specific purpose for which this corporation is organized is:

PROMOTING, ORGANIZATION AND DEVELOPING SOFTBALL SPORT IN  
OUR COMMUNITY.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

JUAN A PERICCHI  
10880 NW 81 LN  
DORAL, FL. 33178

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: JUAN ANDRES PERICCHI

## **Article VI**

The name and address of the incorporator is:

JUAN ANDRES PERICCHI  
10880 NW 81 LN

DORAL, FL, 33178

Electronic Signature of Incorporator: JUAN ANDRES PERICCHI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
JUAN A PERICCHI  
10880 NW 81 LN  
DORAL, FL. 33178

Title: VP  
TULIO J MONROY  
5706 NW 112 PASSAGE  
DORAL, FL. 33178 UN

Title: VP  
FERNANDO R QUINONES  
9725 NW 52 ST, APT 215  
DORAL, FL. 33178 UN

## **Article VIII**

The effective date for this corporation shall be:

03/15/2015