Electronic Articles of Incorporation For

N15000002778 FILED March 17, 2015 Sec. Of State

FIRST UNITY CHURCH OF CHRIST INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FIRST UNITY CHURCH OF CHRIST INC.

Article II

The principal place of business address:

141 SANDPIPER AVE. ROYAL PALM BEACH, FL. US 33411

The mailing address of the corporation is:

141 SANDPIPER AVE. ROYAL PALM BEACH, FL. US 33411

Article III

The specific purpose for which this corporation is organized is:

THIS CORPORATION IS ORGANIZED EXCLUSIVELY FOR CHARITABLE, RELIGIOUS, EDUCATIONAL, LITERARY, AND SCIENTIFIC PURPOSES WITHIN THE MEANING OF SECTION 501(C)(3) OF THE I.R.S. CODE OR CORRESPONDING PROVISION OF ANY FUTURE U.S. I.R.S. LAW.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

FLORIDA INCORPORATOR 619 CATTLEMEN ROAD SUITE 155 SARASOTA, FL. 34232

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: A. MARY REPRES. FLORIDA INCORPORATOR

Article VI

The name and address of the incorporator is:

FLORIDA CORPORATE FILINGS CO. 75 N. WOODWARD AVE. SUITE 800-2145 SUITE 800-2145 N15000002778 FILED March 17, 2015 Sec. Of State tscott

Electronic Signature of Incorporator: A. MARY REPRES. FLORIDA INCORPORATOR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DS JIM H WALKER JR. 141 SANDPIPER AVE. ROYAL PALM BEACH, FL. 33411 US