Electronic Articles of Incorporation For

N15000002744 FILED March 17, 2015 Sec. Of State jahickman

THIS PARK IS YOUR PARK INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THIS PARK IS YOUR PARK INC.

Article II

The principal place of business address:

719 PUTNAM AVENUE ORLANDO, FL. UN 32804

The mailing address of the corporation is:

719 PUTNAM AVENUE ORLANDO, FL. UN 32804

Article III

The specific purpose for which this corporation is organized is:

A CHARITABLE ORGANIZATION FORMED TO ASSIST THE LESS PRIVILEGED, THE HANDICAPPED AND DISABLED VETERANS TO VISIT THE U.S. NATIONAL PARKS.

Article IV

The manner in which directors are elected or appointed is:

ANNUAL MEETING

Article V

The name and Florida street address of the registered agent is:

ANDREW H MENDIETA 719 PUTNAM AVENUE ORLANDO, FL. 32804

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANDREW HECTOR MENDIETA

Article VI

The name and address of the incorporator is:

ANDREW HECTOR MENDIETA 719 PUTNAM AVENUE

ORLANDO, FLORIDA 32804

Electronic Signature of Incorporator: ANDREW HECTOR MENDIETA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ANDREW H MENDIETA 719 PUTNAM AVENUE ORLANDO, FL. 32804

Title: VP JEFFREY J MULLEN JR. 3680 SOUTHEAST GATEHOUSE CIRCLE #230 STUART, FL. 34994

Title: T JOHN LOMAS IV 12274 SUMTER SQUARE DRIVE WEST JACKSONVILLE, FL. 32218 N15000002744 FILED March 17, 2015 Sec. Of State jahickman