Electronic Articles of Incorporation For

N15000002735 FILED March 16, 2015 Sec. Of State nhaney

PALM BEACH COUNTY EXPLORERS, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PALM BEACH COUNTY EXPLORERS, INC.

Article II

The principal place of business address:

3228 GUN CLUB RD. WEST PALM BEACH, FL. 33406

The mailing address of the corporation is:

3228 GUN CLUB RD. WEST PALM BEACH, FL. 33406

Article III

The specific purpose for which this corporation is organized is:

PROVIDE POLICE AND COMMUNITY SERVICE TRAINING TO YOUTH AGES 11-21

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CATHERINE A ENGEL 3228 GUN CLUB RD WEST PALM BEACH, FL. 33406

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CATHERINE A ENGEL

Article VI

The name and address of the incorporator is:

CATHERINE A ENGEL 3228 GUN CLUB RD

WEST PALM BEACH, FL 33406

Electronic Signature of Incorporator: CATHERINE A ENGEL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P LILLIAN P SUTTERFIELD 3228 GUN CLUB RD WEST PALM BEACH, FL. 33406

Title: VP LISA M BROWN 3228 GUN CLUB RD WEST PALM BEACH, FL. 33406

Title: DIR CATHERINE A ENGEL 3228 GUN CLUB RD WEST PALM BEACH, FL. 33406 N15000002735 FILED March 16, 2015 Sec. Of State