Electronic Articles of Incorporation For

N15000002726 FILED March 16, 2015 Sec. Of State tscott

NORTH FLORIDA MILITARY ACADEMY INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

NORTH FLORIDA MILITARY ACADEMY INCORPORATED

Article II

The principal place of business address:

230 SW TURNER PLACE LAKE CITY, FL. US 32025

The mailing address of the corporation is:

230 SW TURNER PLACE LAKE CITY, FL. US 32025

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE AN EDUCATION RICH IN US HISTORY, PATRIOTISM AND ACCORDING TO THE US CONSTITUTION.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SANDRA K SNOW 230 SW TURNER PLACE LAKE CITY, FL. 32025

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SANDRA K SNOW

Article VI

The name and address of the incorporator is:

JASON PENNINGTON 230 SW TURNER PLACE

LAKE CITY, FL 32025

Electronic Signature of Incorporator: JASON E PENNINGTON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P KAREN WOODS 3842 NW 68 PLACE GAINESVILLE, FL. 32653 US

Title: VP JASON E PENNINGTON 230 SW TURNER PLACE LAKE CITY, FL. 32025 US

Title: S SANDRA K SNOW 230 SW TURNER PLACE LAKE CITY, FL. 32025 US

Article VIII

The effective date for this corporation shall be:

03/15/2015

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