

**Electronic Articles of Incorporation
For**

N15000002722
FILED
March 16, 2015
Sec. Of State
nhaney

ANIMAL HELPERS, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ANIMAL HELPERS, INC.

Article II

The principal place of business address:

1540 WEST RIVER DRIVE
MARGATE, FL. US 33063

The mailing address of the corporation is:

1540 WEST RIVER DRIVE
MARGATE, FL. US 33063

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE CARE AND ASSISTANCE TO STRAY AND DOMESTIC
ANIMALS AND WILDLIFE

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

PAUL G DAVIDSON
1540 WEST RIVER DRIVE
MARGATE, FL. 33063

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PAUL G. DAVIDSON

Article VI

The name and address of the incorporator is:

PAUL G. DAVIDSON
1540 WEST RIVER DRIVE

MARGATE, FL 33063

Electronic Signature of Incorporator: PAUL G. DAVIDSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
PAUL G DAVIDSON
1540 WEST RIVER DRIVE
MARGATE, FL. 33063 US

Title: VP
LEONOR DAVIDSON
1540 WEST RIVER DRIVE
MARGATE, FL. 33063 US

Article VIII

The effective date for this corporation shall be:

03/15/2015