Electronic Articles of Incorporation For

N15000002691 FILED March 16, 2015 Sec. Of State tchang

SEMINOLE HEIGHTS URBAN ART PARTNERS, INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SEMINOLE HEIGHTS URBAN ART PARTNERS, INC

Article II

The principal place of business address:

911 E. SHADOWLAWN AVE, TAMPA, FL. 33603

The mailing address of the corporation is:

911 E. SHADOWLAWN AVE, TAMPA, FL. 33603

Article III

The specific purpose for which this corporation is organized is:

TO INTEGRATE PUBLIC ART INTO THE AREA IN TAMPA KNOWN AS SEMINOLE HEIGHTS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SHERRILL G SIMONS 911 E. SHADOWLAWN AVE. TAMPA, FL. 33603

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SHERRILL G SIMONS

Article VI

The name and address of the incorporator is:

SHERRILL G SIMONS 911 E. SHADOWLAWN AVE..

TAMPA, FL #3603

Electronic Signature of Incorporator: SHERRILL G. SIMONS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P SHERRILL G SIMONS 911 E.SHADOWLAWN AVE TAMPA, FL. 33603

Title: VP MELISSA DEMINGS 4008 N. SEMINOLE AVE. TAMPA, FL. 33603

Title: S/T KRISTINA L SIMONS 911 SHADOWLAWN AVE TAMPA, FL. 33603

Article VIII

The effective date for this corporation shall be:

03/14/2015

N15000002691 FILED March 16, 2015 Sec. Of State tchang