N15000002643

| (Requestor's Name) |
|-----------------------------------------|
| (Address) |
| (Address) |
| |
| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
| (Business Entity Name) |
| (Document Number) |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
| OCT 19 2023 |





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10/04/23--01014--007 **52.50



COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION: MOUNT ZION UNITED METHODIST Churc | <u>h</u> . |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| DOCUMENT NUMBER: <u>N1500000 26 4 3</u> | |
| The enclosed Articles of Amendment and fee are submitted for filing. | |
| Please return all correspondence concerning this matter to the following: | |
| BEVERLY White (Name of Contact Person) | |
| (Name of Contact Person) | |
| NEW MT. Zion OF LONE STAR, INC. (Firm/ Company) | |
| (Firm/ Company) | |
| 11331 TRUTTING HORSE LANE (Address) | |
| (Address) | |
| JACKSONVILLE FLORIDA 32225 (City/ State and Zip Code) | |
| (City/ State and Zip Code) | |
| be verly white 1949 @ Vahoo. Com E-mail address: (to be used for future annual report notification) | |
| | |
| For further information concerning this matter, please call: | |
| BEVERLY White at (904) 476-3452 (Name of Contact Person) (Area Code) (Daytime Telephone Number) | |
| / (Name of Contact Person) (Area Code) (Daytime Telephone Number) | |
| Enclosed is a check for the following amount made payable to the Florida Department of State: | |
| □ \$35 Filing Fee □ \$43.75 Filing Fee & □ \$43.75 Filing Fee & □ \$52.50 Filing Fee Certificate of Status (Additional copy is enclosed) □ \$52.50 Filing Fee Certificate of Status (Certified Copy (Additional Copy is Enclosed) | |
| Mailing Address Amendment Section Street Address Amendment Section | |
| Division of Corporations Division of Corporations | |
| P.O. Box 6327 The Centre of Tallahassee | |
| Tallahassee, FL 32314 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 | |

Articles of Amendment

to Articles of Incorporation

| ••• | of | | |
|----------------------------------------------------------------------------------------------------------------|------------------------------------------------|--------------------------------------|----------------------|
| MT. Zion United | Methodist | Church | Jacksonulle, Fl., In |
| Name of Corporation as currently filed with the Flor | ida Dept. of State) | | • |
| N100000 2643 | fumber of Corporation (if k | | |
| | • | | 23 |
| Pursuant to the provisions of section 617.1006, Florida St | tatutes, this Florida Not Fe | or Profit Corporation a | dopts the following |
| amendment(s) to its Articles of Incorporation: | | | |
| A. If amending name, enter the new name of the corp | oration: | | -0 |
| NEW MT. ZION | OF LONE | StAR Inc | The new 3 |
| name must be distinguishable and contain the word "corp | poration" or "incorporate | d" or the abbreviation ' | "Corp." or "Inc." |
| "Company" or "Co." may not be used in the name. | | ρ | $D / {}^{\circ} D$ |
| B. Enter new principal office address, if applicable: | _1238 | BALLARD | Kidge Kd. |
| (Principal office address MUST BE A STREET ADDRI | ESS) | 111/2 F1 | 2221 |
| | | <u>01118, 1-C</u> | 20011 |
| | | | |
| | • | | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | | | |
| (Maning unaress MAT BE A FOST OF FICE BOA) | | | |
| | | | |
| | | | |
| | | | |
| D. If amending the registered agent and/or registered | | , enter the name of the | <u>.</u> |
| new registered agent and/or the new registered off | <u>ice address:</u> | | |
| Name of New Registered Agent: | | | |
| | | | |
| | | lorida street address) | |
| New Registered Office Address: | ,, | iornia sireet maress) | |
| | | | |
| | (City) | , Florida | |
| | (Cuy) | (zip) | ,oue) |
| New Registered Agent's Signature, if changing Regist | ered Agent: | | |
| hereby accept the appointment as registered agent. I a | m familiar with and accept | the obligations of the p | osition, |
| | | | |
| New Registered Agent's Signature, if changing Registe I hereby accept the appointment as registered agent. I a | (City) ered Agent: m familiar with and accept | (Zip C t the obligations of the p | · |

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | PT V SV | John Do Mike Jo Sally Sr | <u>nes</u> | |
|----------------------------------------------------|---------------|--------------------------------|----------------------------------------------|-----------------|
| Type of Action (Check One) | Title | | <u>Name</u> | <u>Addres</u> s |
| 1) Change Add | | _ | | |
| Remove | | | | |
| 2) Change Add | | _ | | |
| Remove 3) Change Add Remove | | - | · · · · · · · · · · · · · · · · · · · | |
| 4) Change Add | | - | | |
| Remove | | | | |
| 5) Change Add | | _ | | |
| Remove | | | | |
| 6) Change Add | | - | | |
| Remove | | | | |
| E. If amending or addin (attach additional shee | e additio | onal Arti essary). | cles, enter change(s) here: (Be specific) | |
| | • | | | |
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| | 1 22 | |
| | 10-1-23 | |
| The date of each amendment(s) adoption: date this document was signed. | | , if other than the |
| | | |
| Effective date if applicable: | ore than 90 days after amendment file date) | |
| | | |
| Note: If the date inserted in this block does not document's effective date on the Department of | meet the applicable statutory filing requirements, this date will no State's records. | ot be listed as the |
| Adoption of Amendment(s) (CH | ECK ONE) | |

The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

| There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors. |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Dated |
| Signature |
| (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
| BEVERLY White |
| (Typed or printed name of person signing) |
| IREASURER |
| (Title of person signing) |