

**Electronic Articles of Incorporation
For**

N15000002619
FILED
March 12, 2015
Sec. Of State
jahickman

THE BRIDGE OUTREACH FOR THE DEAF AND HARD OF HEARING
CORPORATION

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE BRIDGE OUTREACH FOR THE DEAF AND HARD OF HEARING
CORPORATION

Article II

The principal place of business address:

3107 NW 107TH DR
SUNRISE, FL. 33351

The mailing address of the corporation is:

3107 NW 107TH DR
SUNRISE, FL. 33351

Article III

The specific purpose for which this corporation is organized is:

TO CREATE COMMUNITY AWARENESS AND OUTREACH FOR THE DEAF AND
HARD OF HEARING AND COCHLEAR IMPLANT COMMUNITIES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

NICCOLE M PAZOS
3107 NW 107TH DR
SUNRISE, FL. 33351

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: NICCOLE PAZOS

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Article VI

The name and address of the incorporator is:

NICCOLE PAZOS
3107 NW 107TH DR

SUNRISE FL 33351

Electronic Signature of Incorporator: NICCOLE PAZOS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
NICCOLE M PAZOS
3107 NW 107TH DR
SUNRISE, FL. 33351

Title: VP
DAVID R PAZOS
3107 NW 107TH DR
SUNRISE, FL. 33351

Article VIII

The effective date for this corporation shall be:

03/11/2015