

# N150000002592

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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(Business Entity Name)

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15 APR -7 AM 11:00  
STATE  
TALLAHASSEE FLORIDA

4-7-15  
ARM  
32515



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

March 25, 2015

ALBERT J. ANGEL  
MBPA.ORG INC  
605 LINCOLN ROAD, SUITE 220  
MIAMI BEACH, FL 33139

SUBJECT: MBPA.ORG INC  
Ref. Number: N15000002592

FILED  
15 APR -7 AM 11:00  
DEPT OF STATE  
TALLAHASSEE, FLORIDA

We have received your document and check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

The incorrect form was submitted. Please complete form pursuant to a Florida Not for Profit Corporation., pursuant to section 617.

We are enclosing the proper form(s) with instructions for your convenience.

If you have any questions concerning the filing of your document, please call (850) 245-6838.

Cheryl R McNair  
Regulatory Specialist II

Letter Number: 215A00005987

RECEIVED

15 APR -7 AM 8:15

DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

COVER LETTER

TO: Amendment Section  
Division of Corporations

FILED  
15 APR - 7 AM 11:00  
SECRET  
TALLAHASSEE  
FLORIDA

NAME OF CORPORATION: MBPA.ORG INC.

DOCUMENT NUMBER: N15000002592

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

ALBERT J. ANGEL

(Name of Contact Person)

MBPA.ORG

(Firm/ Company)

605 Lincoln Road #220

(Address)

MIAMI BEACH, FL 33139

(City/ State and Zip Code)

ALBERTJANGEL@GMAIL.COM

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

ALBERT J. ANGEL

(Name of Contact Person)

at ( 305 ) 775-2244

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- |  |   |  |  |
|--|---|--|--|
| <input type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee & Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | <input type="checkbox"/> \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed) |
| <i>→ Already sent &amp; received *</i>   |   |  |  |

Mailing Address

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Street Address

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

Articles of Amendment  
to  
Articles of Incorporation  
of

MBPA.ORG INC.

(Name of Corporation as currently filed with the Florida Dept. of State)

NI5000002592

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

**A. If amending name, enter the new name of the corporation:**

The new  
name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc."  
"Company" or "Co." may not be used in the name

**B. Enter new principal office address, if applicable:**  
(Principal office address **MUST BE A STREET ADDRESS**)

**C. Enter new mailing address, if applicable:**  
(Mailing address **MAY BE A POST OFFICE BOX**)

**D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:**

Name of New Registered Agent: \_\_\_\_\_

\_\_\_\_\_  
(Florida street address)

New Registered Office Address:

\_\_\_\_\_, Florida \_\_\_\_\_  
(City) (Zip Code)

**New Registered Agent's Signature, if changing Registered Agent:**

*I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.*

\_\_\_\_\_  
*Signature of New Registered Agent, if changing*

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15 APR -7 11:11:00  
TALLAHASSEE FLORIDA  
SECRETARY OF STATE

**If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:**

*(Attach additional sheets, if necessary)*

*Please note the officer/director title by the first letter of the office title:*

*P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.*

*Changes should be noted in the following manner: Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.*

Example:

<input checked="" type="checkbox"/> Change	<u>PT</u>	<u>John Doe</u>
<input checked="" type="checkbox"/> Remove	<u>V</u>	<u>Mike Jones</u>
<input checked="" type="checkbox"/> Add	<u>SV</u>	<u>Sally Smith</u>

Type of Action  
(Check One)

Title

Name

Address

- |  |               |                  |                              |
|--|---------------|------------------|------------------------------|
| 1) <input type="checkbox"/> Change         | <u>D</u>      | <u>DAN GRECH</u> | <u>605 LINCOLN ROAD</u>      |
| <input type="checkbox"/> Add               |               |                  | <u># 220</u>                 |
| <input checked="" type="checkbox"/> Remove |               |                  | <u>MIAMI BEACH, FL 33139</u> |
| 2) <input type="checkbox"/> Change         | <u>      </u> | <u>      </u>    | <u>      </u>                |
| <input type="checkbox"/> Add               |               |                  | <u>      </u>                |
| <input type="checkbox"/> Remove            |               |                  | <u>      </u>                |
| 3) <input type="checkbox"/> Change         | <u>      </u> | <u>      </u>    | <u>      </u>                |
| <input type="checkbox"/> Add               |               |                  | <u>      </u>                |
| <input type="checkbox"/> Remove            |               |                  | <u>      </u>                |
| 4) <input type="checkbox"/> Change         | <u>      </u> | <u>      </u>    | <u>      </u>                |
| <input type="checkbox"/> Add               |               |                  | <u>      </u>                |
| <input type="checkbox"/> Remove            |               |                  | <u>      </u>                |
| 5) <input type="checkbox"/> Change         | <u>      </u> | <u>      </u>    | <u>      </u>                |
| <input type="checkbox"/> Add               |               |                  | <u>      </u>                |
| <input type="checkbox"/> Remove            |               |                  | <u>      </u>                |
| 6) <input type="checkbox"/> Change         | <u>      </u> | <u>      </u>    | <u>      </u>                |
| <input type="checkbox"/> Add               |               |                  | <u>      </u>                |
| <input type="checkbox"/> Remove            |               |                  | <u>      </u>                |

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

The date of each amendment(s) adoption: March 13, 2015, if other than the date this document was signed.

Effective date if applicable: March 13, 2015  
(no more than 90 days after amendment file date)

Adoption of Amendment(s) (CHECK ONE)

- ☐ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
- ☒ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated April 1, 2015  
Signature [Signature]  
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

ALBERT J. ANGEL  
(Typed or printed name of person signing)  
INCORPORATOR / EXECUTIVE DIRECTOR  
(Title of person signing)