

**Electronic Articles of Incorporation  
For**

N15000002568  
FILED  
March 11, 2015  
Sec. Of State  
tchang

PASTORS UNITED COMMUNITY ADVOCACY SW, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

PASTORS UNITED COMMUNITY ADVOCACY SW, INC.

**Article II**

The principal place of business address:

3403 N. 34TH ST.  
TAMPA, FL. 33605

The mailing address of the corporation is:

PO BOX 16631  
TEMPLE TERACE, FL. 66 33687

**Article III**

The specific purpose for which this corporation is organized is:

EMPOWERING THE COMMUNITY THROUGH ADVOCACY AND NEGOTIATING  
DIPLOMATIC SOLUTIONS TO THE PROBLEMS FACING OUR  
COMMUNITIES, BUT NOT LIMITED TO ESTABLISHING AND  
MAINTAINING AGENDAS THAT THE ORGANIZATION MAY BE LED TO

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

DARREN JONES  
10911 N.28TH ST.  
TAMPA, FL. 33612

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: DARREN JONES

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## **Article VI**

The name and address of the incorporator is:

DARREN JONES  
10911 N. 28TH ST

TAMPA, FL 33612

Electronic Signature of Incorporator: DARREN JONES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
DARREN JONES  
10911 N. 28TH ST  
TAMPA, FL. 33605

Title: VP  
CHARLES DAVIDSON  
410 CRICHTON ST.  
RUSKIN, FL. 33570

Title: S/T  
PAUL M BUSTER  
3402 EAST DELUIEL AVE.  
TAMPA, FL. 33610

## **Article VIII**

The effective date for this corporation shall be:

03/09/2015