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Special Instructions to Filing Officer:					

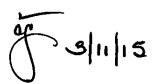
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SECRETARY OF STATE
ALL MEXICLE FOR TAKE



#### **COVER LETTER**

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: MARJORIE'S HOPE, INC.

(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for:

□ \$70.00 Filing Fee

\$78.75
Filing Fee &
Certificate of

Status

\$78.75

√8./5 **■** 

Filing Fee & Certified Copy

**\$87.50** 

Filing Fee, Certified Copy

& Certificate

ADDITIONAL COPY REQUIRED

EDOM, C J PFEIFFER, ATTY

Name (Printed or typed)

P.O. BOX 2143

Address

LARGO, FL 33779

City, State & Zip

727-447-8486

Daytime Telephone number

cjpfeiffer@msn.com

E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

TO: Department of State Tallahassee, Florida

FILED

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SEGRETARY OF STATE
TALLAHAGSEE, FLORIDA

## ARTICLES OF INCORPORATION OF MARJORIE'S HOPE, INC.

WE, THE UNDERSIGNED, hereby associate ourselves together for the purpose of becoming a corporation not for profit under the laws of the State of Florida, by and under the provisions of the Statues of the State of Florida, providing for the formation, liability rights, privileges, and immunities of a Corporation not for profit.

#### ARTICLE I: NAME

The name of this corporation shall be:

MARJORIE'S HOPE, INC.

#### ARTICLE II: PRINCIPAL PLACE OF BUSINESS

The principal place of business and mailing address shall be:

3941 Pensdale Drive New Port Richey, FL 34652.

#### ARTICLE III: PURPOSES

The purpose for which this corporation is formed are:

A. To provide children and families a strong foundation for a happy and successful life by meeting the needs for school supplies, clothing, hygiene products, toys and other necessities.

B. To develop and organize community service projects to meet human needs and execute such projects as are appropriate to the corporation.

- C. To develop public awareness to the community of how providing basic essentials to children in need of all ages can thwart bullying and/or attempts to bully.
- D. To bring together and work with community accepted health, welfare, and educational agencies, including State and National Organizations.
  - E. To solicit funds.
- F. To review and recommend development of new services in relation to community needs.
- G. To enlist and develop capable volunteers and professional leadership to carry out these purposes.

#### ARTICLE IV. DIRECTORS

- A. <u>NUMBERS:</u> The affairs of this corporation shall be under the control of the Board of Directors, consisting of not less than three (3) nor more than twenty (20) persons, all of whom shall be volunteers and neither paid personnel of the corporation nor any other organization receiving financial support from this corporation.
- B. <u>ELECTION OF DIRECTORS</u>: At the first annual meeting of this corporation, not more than twenty (20) directors shall be elected by the membership of this corporation as follows: (a) one half of the directors shall be elected from a list of nominees submitted by a nominating committee appointed prior to the meeting by the president of this corporation, on-third of the directors in this sub-section being elected for terms of, one, two and three years respectively: and (b) one-half of the directors shall be elected

from list of nominees submitted by associate members. Each associate member shall have the privilege of submitting the name of one nominee and from this list of nominees, one-third of the directors in this sub-section shall be elected for terms of, one, two and three years respectively.

At all subsequent annual meetings one-third of the total number of directors shall be elected by the membership of this corporation to serve for a term of three years and one-half of the directors elected shall be selected from the nominations of associate members in the same manner as heretofore provided.

C. <u>LIMITATIONS ON NUMBER OF TERMS</u>: No director shall serve more than two consecutive three-year terms.

### ARTICLE V. NAMES and ADDRESSES of INITIAL DIRECTORS/OFFICERS:

The names and addresses of the initial Board of Directors consisting of ELEVEN (11) members is as hereinafter set forth, said members to hold office until first election, until his/her successor shall have been elected and qualified, or his/her earlier resignation, removal from office or death, whichever shall first occur:

A. The names of the initial subscribers to serve until the first election shall be:

Deborah L. Shackowsky

President

Angie Gardner

Vice President

Robin Stafstrom

Vice President

Lori Morrison

Treasurer

Andrea Orndorff

Secretary

B. The names of the initial Board of Directors consisting of ELEVEN (11) members is as hereinafter set forth, said members to hold office until first election, until his.her

successor shall have been elected and qualified, or his/her earlier resignation, removal from office or death, whichever shall first occur:

Robin Stafstrom 1426 Hounds Hollow Court Lutz, Florida 33549

Angie Gardner 9105 Flagstick Lane Hudson, Florida 34667

Andrea Orndorff 17834 Corpus Christi Dr. Spring Hill, Florida 34610

Jessica Meek 3665 Lema Drive Spring Hill, Florida 34609

Cynthia Pfeiffer 1546 Winfield Road West Clearwater, Florida 33756

Kim Wiley 4138 Claremont Drive New Port Richey, Florida 34652 Latricia Stevenson 13009 Spicebox Way Hudson, Florida 34667

Lori Morrison 2217 Pinta Avenue Spring Hill, Florida 34609

Stephanie Clark 4335 McClung New Port Richey, Florida 34653

Deborah L. Shackowsky 3941 Pensdale Drive New Port Richey, Florida 34652

Robert Brownridge 7352 Spring Hill Drive Spring Hill, Florida 34606

#### **ARTICLE VI. REGISTERED AGENT:**

The name	of the	initial	registered	agent	shall	be
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Cynthia Pfeiffer

1546 Winfield Road West

Clearwater, Florida 33756

#### **ARTICLE VII. INCORPORATOR:**

The name and address of the incorporator is:

Deborah L. Shackowsky

3941 Pensdale Drive

New Port Richey, Florida 34652

IN WITNESS WHEREOF, WE the undersigned subscribing incorporators have hereunto set our hands and seal this  $27^{+k}$  day of February, 2015, for the purpose of forming this Corporation under the Laws of the State of Florida and we hereby make and file in the office of the Secretary of State, State of Florida, this certificate of Incorporation, and certify that the facts herein stated are true.

Deborah L. Shackowsky

Angie Gardner

Pobio Statistican

Robin Stafstrom

Lori Morrison

Andrea Orndorff

#### STATE OF FLORIDA

#### COUNTY OF PASCO

BEFORE ME, this day personally appeared Deborah L. Shackowsky, Angie Gardner, Robin Stafstrom, Lori Morrison, Andrea Orndorff to me well known and known to be the individuals described in and who executed the foregoing Article of Incorporation, and acknowledged before me that they executed the same for the purposes therein expressed.

WITNESS my hand and official seal this day of February, 2015.

Benjamin Osmanson
Notary Public
State of Florida
My Commission Expires 10/09/18
Commission No. FF 167348

NOTARY PUBLIC

CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN FLORIDA, NAMING AGENT UPON WHOM PROCESS MAY BE SERVED.

IN COMPLIANCE WITH SECTION 48.091, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED:

FIRST - THAT MARJORIE'S HOPE, INC
(NAME OF CORPORATION)

DESIRING TO ORGANIZE OR QUALIFY UNDER THE LAWS OF THE STATE OF FLORIDA, WITH ITS PRINCIPAL PLACE OF BUSINESS AT CITY OF (STATE)

NEW PORT RICHEY, STATE OF FLORIDA HAS NAMED <u>CYNTHIA PFEIFFER</u>, ITS (CITY) (REGISTERED AGENT)

LOCATED AT <u>1546 WINFIELD ROAD WEST</u>, CITY OF <u>CLEARWATER</u>, STATE OF (STREET ADDRESS) (CITY)

FLORIDA, AS ITS AGENT TO ACCEPT SERVICE OF PROCESS WITHIN FLORIDA.

SIGNATURE: DE LE DICE LA SPANNA ESHA (CORPORATE OFFICER)
DEBORAH L. SHACKOWSKY

ALCO ALCONOMICAL STREET

TITLE: PRESIDENT\_\_\_\_\_

DATE: FEBRUARY 2015 17th

HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE
ABOVE STATED CORPORATION, AT THE PLACE DESIGNATED IN THIS
CERTIFICATE, I HEREBY AGREE TO COMPLY WITH THE PROVISIONS OF ALL
STATUTES RELATIVE TO THE PROPER AND COMPLETE PERFORMANCES OF

MY DUTIES.

SIGNATURE: \_

\_DATE: FEBRUARY  $\underline{\mathcal{H}}$ , 2015