# **Electronic Articles of Incorporation For**

N15000002530 FILED March 11, 2015 Sec. Of State mdickey

SAFE HAVEN RETREAT INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is: SAFE HAVEN RETREAT INC

## **Article II**

The principal place of business address:

837 BROOKSTONE COURT SAINT JOHNS, FL. 32259

The mailing address of the corporation is:

450-106 STATE ROAD 13 N 430 SAINT JOHNS, FL. 32259

## **Article III**

The specific purpose for which this corporation is organized is: CAMP FOR FATHERLESS BOYS

# **Article IV**

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

PAUL TOMPKINS 837 BROOKSTONE COURT SAINT JOHNS, FL. 32259

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PAUL TOMPKINS

## **Article VI**

The name and address of the incorporator is:

PAUL TOMPKINS 837 BROOKSTONE COURT

SAINT JOHNS FL 32259

Electronic Signature of Incorporator: PAUL TOMPKINS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
PAUL TOMPKINS
837 BROOKSTONE COURT
SAINT JOHNS, FL. 32259

Title: VP KELSEY STEVENS 4 OCEAN RIDGE COURT PONTE VEDRA BEACH, FL. 32082

Title: S ANTHONY SIMMONETTA 637 S POKEBERRY PLACE SAINT JOHNS, FL. 32259

## **Article VIII**

The effective date for this corporation shall be:

03/05/2015

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