

**N15000002504**

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**S. GILBERT**

**MAR 10 2015**

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: **Son's of AMVETS Squadron 26, Inc**  
(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM: **Jeff Peck**  
Name (Printed or typed)

**905 Alpine Dr**  
Address

**Brandon, FL 33510**  
City, State & Zip

**813-205-3549**  
Daytime Telephone number

**papapeck@aol.com**  
E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I    NAME**

The name of the corporation shall be: SONS OF AMVETS SQUADRON 26, INC

**ARTICLE II    PRINCIPAL OFFICE**

Principal street address:  
221 S. DOVER RD

DOVER, FL 33527

Mailing address, if different is:  
PO BOX 126

VALRICO, FL 33595

**ARTICLE III    PURPOSE**

The purpose for which the corporation is organized is: \_\_\_\_\_

We, the Son's of AMVET's, fully realizing our responsibility to our parents,

community, state and nation, associate ourselves for the following:

to uphold and defend the constitution of the United States of America, to

safeguard the principals of freedom, liberty and justice for all. To promote

the cause of peace and goodwill against nations. To maintain the freedom

of our country. To preserve the fundamentals of democracy.

**ARTICLE IV    MANNER OF ELECTION** The manner in which the directors are elected and appointed: \_\_\_\_\_

annual vote

**ARTICLE V    INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: Commander-Jeff Peck

Address: 905 Alpine Dr

Brandon, FL 33510

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: 1st Vice-Steve Hancock

Address: 514 Woodcrest Rd

Brandon, FL 33511

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: Finance-Kevin Matz

Address: 1023 Holly Berry Ct

Brandon, FL 33511

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

FILED  
15 MAR -6 AM 11:36  
CLERK OF STATE  
TALLAHASSEE, FLORIDA

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: Jeff Peck

Address: 221 S. Dover Rd

Dover, FL 33527

**ARTICLE VII INCORPORATOR**

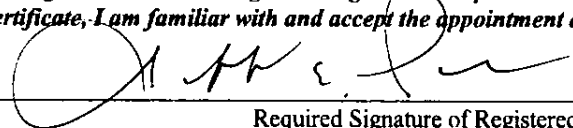
The name and address of the Incorporator is:

Name: Jeff Peck

Address: 905 Alpine Dr

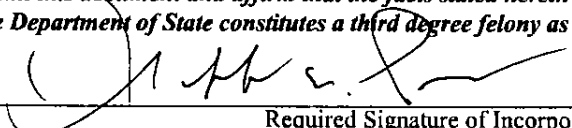
Brandon, FL 33510

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

  
\_\_\_\_\_  
Required Signature of Registered Agent

2-25-2015  
\_\_\_\_\_  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

  
\_\_\_\_\_  
Required Signature of Incorporator

2-25-2015  
\_\_\_\_\_  
Date