

Electronic Articles of Incorporation For

N15000002371
FILED
March 06, 2015
Sec. Of State
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BLAZE OF HOPE, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BLAZE OF HOPE, INC.

Article II

The principal place of business address:

16237 WINBURN DR.
SARASOTA, FL. US 34240

The mailing address of the corporation is:

16237 WINBURN DR.
SARASOTA, FL. US 34240

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE FINANCIAL ASSISTANCE TO FAMILIES OF CHILDREN
WITH LIFE THREATENING MEDICAL CONDITIONS
WHILE HOSPITALIZED, TO ENRICH LIVES WITH HOPE, AND TO
BUILD COMMUNITY AND RAISE AWARENESS.

Article IV

The manner in which directors are elected or appointed is:

BY POPULAR VOTE OF MEMBERS.

Article V

The name and Florida street address of the registered agent is:

LISA MOORE
16237 WINBURN DR.
SARASOTA, FL. 34240

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: LISA MOORE

Article VI

The name and address of the incorporator is:

LISA MOORE
16237 WINBURN DR.

SARASOTA, FL 34240

Electronic Signature of Incorporator: LISA MOORE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
LISA MOORE
16237 WINBURN DR.
SARASOTA, FL. 34240 US

Title: VP
VALERIE THOMAS
1030 SPEASMAKER LN.
SARASOTA, FL. 34232 US

Title: DIR
JUDY SIEVERS
3500 S. STATE LINE RD.
WASKOM, TX. 75692 US

Article VIII

The effective date for this corporation shall be:

03/05/2015