

# **Electronic Articles of Incorporation For**

**N1500002295  
FILED  
March 04, 2015  
Sec. Of State  
mdickey**

NAM KNIGHTS THUNDER BAY, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

NAM KNIGHTS THUNDER BAY, INC.

## **Article II**

The principal place of business address:

5315 MOON SHELL DRIVE  
APOLLO BEACH, FL. 33572

The mailing address of the corporation is:

5315 MOON SHELL DRIVE  
APOLLO BEACH, FL. 33572

## **Article III**

The specific purpose for which this corporation is organized is:

PURPOSE - TO SUPPORT INJURED AND FALLEN LAW ENFORCEMENT  
OFFICERS AND MILITARY PERSONNEL IN TIME OF NEED. CONDUCT  
CHARITABLE FUNDRAISERS AS A TAX EXEMPT ORGANIZATION.  
SUPPORT LOCAL LAW ENFORCEMENT AND VETERANS ORGANIZATIONS.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

CHARLES R PERRY  
5315 MOON SHELL DRIVE  
APOLLO BEACH, FL. 33572

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: CHARLES R PERRY

## **Article VI**

The name and address of the incorporator is:

CHARLES R PERRY  
5315 MOON SHELL DRIVE  
  
APOLLO BEACH, FL 33572

Electronic Signature of Incorporator: CHARLES R PERRY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
ANDY HUBER  
1312 LAKE LUCERNE WAY 204  
BRANDON, FL. 33511

Title: VP  
BART VARACCHI  
610 15TH AVE NW  
RUSKIN, FL. 33570

Title: SEC  
CHARLES R PERRY  
5315 MOON SHELL DRIVE  
APOLLO BEACH, FL. 33572

Title: TR  
JOE GARGIULO  
13451 BEACHBERRY DRIVE  
RIVERVIEW, FL. 33579

Title: SA  
JAMES SERVICE  
PO BOX 2777  
RIVERVIEW, FL. 33568

## **Article VIII**

The effective date for this corporation shall be:

03/04/2015