## N150000002292

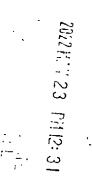
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## **COVER LETTER**

TO: Amendment Section Division of Corporations

Tallahassee, FL 32314

P.O. Box 6327

CLERMO NAME OF CORPORATION:	NT CRICKET CLUB, INC		
N15000002292			
The enclosed Articles of Amendment and for			
Please return all correspondence concerning	this matter to the following:		
LESLIE BACCHUS			
	(Name of Contact I	Person)	
	(Firm/ Compar	ny)	
181 SUMMIT ASH WAY			
	(Address)		
APOPKA, FL 32703			
	(City/ State and Zip	Code)	
lbakus@msn.com			
E-mail address: (	to be used for future annual re	eport notification	1)
For further information concerning this mat	ter, please call:		
KHANDAI PARSRAM	я	352	978 2981
(Name of Conta			(Daytime Telephone Number)
Enclosed is a check for the following amoun	nt made payable to the Florida	Department of	State:
\$35 Filing Fee  S43.75 Filin Certificate o	g Fee & S43.75 Filing Fee of Status Certified Copy (Additional copy enclosed)	Certif is Certif	O Filing Fee icate of Status ied Copy tional Copy is osed)
Mailing Address		treet Address	
Amendment Section Division of Corporations		mendment Sect Division of Corpo	

The Centre of Tallahassee

Tallahassee, FL 32303

2415 N. Monroe Street, Suite 810

## Articles of Amendment to Articles of Incorporation

of

CLERMONT CRICKET CLUB, INC

CLERMONT CRICKET CLUB, INC		2022 W.W. 23 PW 12: 0
Name of Corporation as currently filed with the Flo	rida Dept. of State)	722
N15000002292		. ;
(Document )	Number of Corporation (if know	wn)
Pursuant to the provisions of section 617.1006, Florida Samendment(s) to its Articles of Incorporation:	Statutes, this Florida Not For I	Profit Corporation adopts the following
A. If amending name, enter the new name of the cor	poration:	
		The new
name must he distinguishable and contain the word "con "Company" or "Co." may not be used in the name.	poration" or "incorporated" of	or the abbreviation "Corp." or "Inc."
3. Enter new principal office address, if applicable:		
Principal office address <u>MUST BE A STREET ADDR</u>	ESS)	
. Enter new mailing address, if applicable:		
(Mailing address MAY BE A POST OFFICE BOX)		
		<del></del>
	<del></del>	
D. If amending the registered agent and/or registered new registered agent and/or the new registered of		ter the name of the
Name of New Registered Agent:		
	(Florid	la street address)
New Registered Office Address:		
		, Florida
	(City)	(Zip Code)
lew Registered Agent's Signature, if changing Regis	tered Avent:	
hereby accept the appointment as registered agent. I described the appointment as registered agent.	um familiar with and accept the	obligations of the position.
	Signature of New Registere	d Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President: V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	PT John Do V Mike Jo SV Sally Sr	ones	
Type of Action (Check One)	Title	Name	<u>Addres</u> s
1) Change Add	Assist TI TREASURER	TREVOR SINGH	2260 Ficus Ally Apopka, FL 32703
Remove			
2) Change Add			
Remove 3 ) Change Add Remove			
4) Change Add	<del></del>		
Remove			
5) Change Add			
Remove			
6) Change Add			
Remove			
E. If amending or addir (attach additional shee	g additional Arti	cles, enter change(s) here: (Be specific)	
· <del></del>			
3-1-1-1-1	<del></del>		
WAL II			
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					<del></del>
	Mar. 16 2022				
The date of each amendment(s) adoption:	May 16,2022		<del></del>		, if other than th
ate this document was signed.					
May 16, 202	2				
Trective date it applicable:	no more than 90 day	s after amond	nent file date)		· ·
(1)	io more man 30 aay	а извет итенит	nom jue uuiej		
Note: If the date inserted in this block does	not meet the application	abłe statutory (	filing requiremen	ts, this date will no	ot be listed as the

The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

(CHECK ONE)

Adoption of Amendment(s)

	nbers or members entitled to vote on the amendment(s). The amendment(s) was/were oard of directors.
Dated Signatur	May 16,2022  (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
	LESLIE BACCHUS
	(Typed or printed name of person signing)
	SECRETARY
	(Title of person signing)
	(Title of person signing)