

# **Electronic Articles of Incorporation For**

N15000002190  
FILED  
March 02, 2015  
Sec. Of State  
mdickey

BALLISTIC SPORTS GROUP, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

BALLISTIC SPORTS GROUP, INC.

## **Article II**

The principal place of business address:

2317 TRUMAN AVE  
ALVA, FL. 33920

The mailing address of the corporation is:

2317 TRUMAN AVE  
ALVA, FL. 33920

## **Article III**

The specific purpose for which this corporation is organized is:

TO PROMOTE THE DEVELOPMENT AND GROWTH OF THE SPORT OF LACROSSE THROUGH A) THE FORMATION OF BOYS AND GIRLS YOUTH LACROSSE TEAMS COMPRISED OF PLAYERS IN SW FLORIDA TO PARTICIPATE IN TOURNAMENTS AND EVENTS; B) HOLDING CLINICS AND SEMINARS

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

RICHARD WILLIAMSON  
2317 TRUMAN AVE  
ALVA, FL. 33920

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RICHARD WILLIAMSON

## **Article VI**

The name and address of the incorporator is:

MICHELLE SKINNER  
2317 TRUMAN AVE

ALVA, FL 33920

Electronic Signature of Incorporator: MICHELLE SKINNER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
RICHARD WILLIAMSON  
2317 TRUMAN AVE  
ALVA, FL. 33920

Title: VP  
MICHELLE SKINNER  
2317 TRUMAN AVE  
ALVA, FL. 33920

Title: S  
JANICE SHARPE  
2317 TRUMAN AVE  
ALVA, FL. 33920

## **Article VIII**

The effective date for this corporation shall be:

02/27/2015