

**Electronic Articles of Incorporation
For**

N15000002185
FILED
March 02, 2015
Sec. Of State
tchang

LEGACY-56, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LEGACY-56, INC.

Article II

The principal place of business address:

5824 SILVER MOON AVE
TAMPA, FL. 33625

The mailing address of the corporation is:

5824 SILVER MOON AVE
TAMPA, FL. 33625

Article III

The specific purpose for which this corporation is organized is:

TO EDUCATE, TRAIN, AND MENTOR STUDENTS, PARENTS, TEACHERS,
& ADMINISTRATORS TO SUPPORT THE DEVELOPMENT OF THE
CULTURAL FOUNDATION NECESSARY FOR ACADEMIC AND FUTURE
SUCCESS VIA PUBLICATIONS, AFTERCARE PROGRAMS AND CULTURAL
EVENTS.

Article IV

The manner in which directors are elected or appointed is:

DIRECTORS ARE NOMINATED AND VOTED UPON BY MAJORITY VOTE.

Article V

The name and Florida street address of the registered agent is:

KATURAH JENKINS-HALL
5824 SILVER MOON AVE
TAMPA, FL. 33625

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: KATURAH JENKINS-HALL

Article VI

The name and address of the incorporator is:

KATURAH JENKINS-HALL
5824 SILVER MOON AVE

TAMPA, FL 33625

Electronic Signature of Incorporator: KATURAH JENKINS-HALL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
KATURAH JENKINS-HALL
5824 SILVER MOON AVE
TAMPA, FL. 33625

Title: VP
DAVID J DAVIDSON
3071 LENOX ROAD SUITE 17
ATLANTA, GA. 30324

Title: VP
THOMAS W PITTMAN
8829 FALCON TRACE DRIVE SO.
JACKSONVILLE, FL. 32222

Title: S
REGINA BROWN
1326 PRESTON STREET
ST. PETERSBURG, FL. 33712

Title: T
SARAH E WARD
6779 28TH AVENUE NO
ST. PETERSBURG, FL. 33710

Article VIII

The effective date for this corporation shall be:

03/01/2015