

Electronic Articles of Incorporation For

**N15000002150
FILED
February 27, 2015
Sec. Of State
mdickey**

ED AMERICA FIRST, CORP

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ED AMERICA FIRST, CORP

Article II

The principal place of business address:

3890 W COMMERCIAL BLVD
210
TAMARAC, FL. 32909

The mailing address of the corporation is:

3890 W COMMERCIAL BLVD
210
TAMARAC, FL. 32909

Article III

The specific purpose for which this corporation is organized is:

OUTREACH, EDUCATE, TRAINED AND UNDER SERVE THE WELFARE OF
THE COMMUNITIES INVOLVED.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JEAN MARC JEROME
3890 W COMMERCIAL BLVD
210
TAMARAC, FL. 33309

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JEAN MARC JEROME

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Article VI

The name and address of the incorporator is:

JEAN MARC JEROME
5540 LYONS RD
208
COCONUT CREEK, FLORIDA 33073

Electronic Signature of Incorporator: JEAN MARC JEROME

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
VOLMA VOLCY
370 NW 189TH TER
MIAMI, FL. 33169

Title: VP
JEAN MARC JEROME
5540 LYONS RD, APT 208
COCONUT CREEK, FL. 33073

Title: S
BERTHONY LOUIS JEUNE
2380 NW 64TH AVE
SUNRISE, FL. 33313

Article VIII

The effective date for this corporation shall be:

02/27/2015