N15000002034

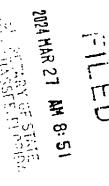
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A RAMSEY MAR 28.2024

FLORIDA CAPITAL COURIER SERVICES, INC

2330 CLARE DR

(850) 491-9625 Brandon . (850) 524-5437 Teresa (850) 524-6243 Rich '

TALLAHASSEE, FL 32309 Please use funds from account: I20210000160: \$52.50 Authorization Signature: fan Gull JLP EDUCATION & ATHLETICS INC. **Business Name:** N15000002034 Document # _X__Certified Copy _X__Certificate of Status **NEW FILINGS** & **AMENDMENTS Profit Corp** _X__Amendment Not for Profit Resignation of R.A. Officer/Director Limited Liability Change of Registered Agent Domestication **Revocation of Dissolution** LLLP Merger Corp Articles of Conversion Amended & Restated Articles of Incorporation Inc Other _Statement of Authority APOSTILLE(s) & **OTHER FILINGS** APOSTILLE(s) Foreign Filing Reinstatement Qualification COUNTRY(s) **Fictitious Name**

Annual Report

EXAMINER'S INITIALS:

COVER LETTER

TO: Amendment Section Division of Corporations

P.O. Box 6327

Tallahassee, FL 32314

NAME OF CORPORATION:	ILP EDUCATION & ATH	ILETICS INC.		· · · ·
DOCUMENT NUMBER:	N15000002034	1		
The enclosed Articles of Amendment and fee as	re submitted for filing.			
Please return all correspondence concerning thi	s matter to the following:			
	JULIE BERGER	ON		
	(Name of Contact P	erson)		-
:	ILP EDUCATION & ATH	ILETICS INC.		
	(Firm/ Compan	y)	 -	
	7121-7123 N. PINE ISLA	ND ROAD		
	(Address)		· · · · · · ·	
	TAMARAC, FL 3	3321		
	(City/ State and Zip	Code)		
	juliebergeron@hotn	nail.com		
E-mail address: (to b	e used for future annual re	port notificatio	n)	
For further information concerning this matter,	please call:			
JULIE BERGEF	RON	954	746-5437	
(Name of Contact F			(Daytime Telephon	c Number)
Enclosed is a check for the following amount m	ade payable to the Florida	Department of	State:	
□ \$35 Filing Fee □\$43.75 Filing Fe Certificate of St	ce & S43.75 Filing Fee atus Certified Copy (Additional copy enclosed)	Certif is Certif	0 Filing Fee ficate of Status fied Copy tional Copy is osed)	
Mailing Address Amendment Section		reet Address mendment Sect	ion	
Division of Corporations		vision of Corpe		

Division of Corporations

Tallahassee, FL 32303

The Centre of Tallahassee

2415 N. Monroe Street, Suite 810

Articles of Amendment to Articles of Incorporation of

FILED

JLP EDUCATION & ATHLETICS INC.

2024 MAR 27 AM 8: 51

(Name of Corporation as currently filed with the Florida Dept. of State) SETTLETARY OF STATE FALL MEASSES, FLORES
N15000002034	FAÇLI XPAGSEE, ELDPIF
(Document Number of Corporat	tion (if known)
Pursuant to the provisions of section 617.1006, Florida Statutes, this <i>Florida</i> amendment(s) to its Articles of Incorporation:	a Not For Profit Corporation adopts the following
A. If amending name, enter the new name of the corporation:	
	The new
name must be distinguishable and contain the word "corporation" or "inco "Company" or "Co." may not be used in the name.	rporated" or the abbreviation "Corp." or "Inc."
B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS)	
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)	
D. If amending the registered agent and/or registered office address in	Florida, enter the name of the
new registered agent and/or the new registered office address:	
Nume of New Registered Agent:	
New Registered Office Address:	(Florida street address)
	, Florida
(City)	(Zip Code)
New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with and	l accept the obligations of the position.
Signature of New	w Registered Agent if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	PT John Do V Mike Jo SV Sally Sr	nes	
Type of Action (Check One)	Title	<u>Name</u>	<u>Addres</u> s
1) Change Add	<u>_v</u>	CHRISTOPHER NADLER	5232 GATE LAKE ROAD TAMARAC, FL 33310
x_ Remove			
2) Change Add		ELAINE LIVINGSTON	6121 N.W. 11th ST, APT 304 SUNRISE, FL 33313
Remove 3) Change Add Remove			
4) Change Add			
Remove			
5) Change Add			
Remove			
6) Change Add			
Remove			
E. If amending or adding (attach additional sheet	g additional Artic ts, if necessary).	cles, enter change(s) here: (Be specific)	
	 -		
 			

		
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		<u></u>
		
		
		
	MARCH 26, 2024	
The date of each amendment(s) adopt date this document was signed.	tion:,	if other than the
Effective date if applicable:	MARCH 26, 2024	
Effective date <u>if applicable</u> :	(no more than 90 days after amendment file date)	
Note: If the date inserted in this block of document's effective date on the Depart	does not meet the applicable statutory filing requirements, this date will not be	listed as the
Adoption of Amendment(s)	(CHECK ONE)	
The amendment(s) was/were adopt was/were sufficient for approval.	ted by the members and the number of votes cast for the amendment(s)	

-	opica by the boa	ard of directors.
	Dated	MARCH 26, 2024
		By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
		JULIE BERGERON
		(Typed or printed name of person signing)
		PRESIDENT

(Title of person signing)