# **Electronic Articles of Incorporation For**

N15000001951 FILED February 24, 2015 Sec. Of State tchang

BRAKIN' OUT INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# **Article I**

The name of the corporation is:

BRAKIN' OUT INC.

# **Article II**

The principal place of business address:

1208 ASTOR COMMONS PLACE APT. #302 BRANDON, FL. US 33511

The mailing address of the corporation is:

P.O. BOX 637 RIVERVIEW, FL. US 33568

#### **Article III**

The specific purpose for which this corporation is organized is:

TO REACH OUT TO THE YOUNG ADULTS WHO ARE EXPERIENCING TURBULENT TRANSITIONS INTO ADULTHOOD AND OFFER THEM A POSITIVE SUPPORT SYSTEM THAT WILL PREVENT THE POSSIBLE PITFALLS THAT COULD DERAIL THEIR LIVES.

#### **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

#### **Article V**

The name and Florida street address of the registered agent is:

TOMMY L CARSTARPHEN JR 1208 ASTOR COMMONS PLACE APT. 302 BRANDON, FL. 33511

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TOMMY CARSTARPHEN JR

## **Article VI**

The name and address of the incorporator is:

TOMMY CARSTARPHEN JR 1208 ASTOR COMMONS PLACE APT. 302 BRANDON, FL. 33511 N15000001951 FILED February 24, 2015 Sec. Of State tchang

Electronic Signature of Incorporator: TOMMY CARSTARPHEN JR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO TOMMY L CARSTARPHEN JR 1208 ASTOR COMMONS PLACE APT 302 BRANDON, FL. 33511 US

Title: CFO KYLE J PHILLIPS 2748 SW BUTTERFLY LANE PALM CITY, FL. 34490 US

Title: VP CHIUNA S MORRIS 8910 TANGLE WOOD PLACE APT 715 TEMPLE TERRACE, FL. 33617 US

# **Article VIII**

The effective date for this corporation shall be:

02/23/2015