

**Electronic Articles of Incorporation
For**

N15000001808
FILED
February 20, 2015
Sec. Of State
tchang

FUNDACION PARA LA DEMOCRACIA PANAMERICANA CORP.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FUNDACION PARA LA DEMOCRACIA PANAMERICANA CORP.

Article II

The principal place of business address:

801 SW 800 MONTEREY
SUITE 204
MIAMI, FL. 33134

The mailing address of the corporation is:

3200 SW 88TH PL
MIAMI, FL. 33165

Article III

The specific purpose for which this corporation is organized is:

PROMOTE DEMOCRACY IN THE PANAMERICAN REGION

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ANGEL O VENTO DR.
16041 ABERDEEN WAY
MIAMI LAKES, FL. 33014

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANGEL VENTO

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Article VI

The name and address of the incorporator is:

ROSA M PAYA
3200 SW 88TH PL

MIAMI, FL 33165

Electronic Signature of Incorporator: ROSA PAYA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ANGEL A VENTO DR
16041 ABERDEEN WAY
MIAMI LAKES, FL. 33014

Title: VP
ROSA R PAYA MISS
3200 SW 88TH PL
MIAMI, FL. 33165

Title: VP
VICTOR J V PUJALS SR.
1722 COUNTRY CLUB PRADO
CORAL GABLES, FL. 33134

Article VIII

The effective date for this corporation shall be:

02/15/2015