# **Electronic Articles of Incorporation For**

N15000001773 FILED February 19, 2015 Sec. Of State jahickman

VOICES OF CHANGE ANIMAL LEAGUE, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

VOICES OF CHANGE ANIMAL LEAGUE, INC.

## **Article II**

The principal place of business address:

2868 SE 31ST ST OCALA, FL. 34471

The mailing address of the corporation is:

2868 SE 31ST ST OCALA, FL. 34471

## **Article III**

The specific purpose for which this corporation is organized is:

TO SOLVE THE HOMELESS PET PROBLEM IN OUR COMMUNITY.

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

### Article V

The name and Florida street address of the registered agent is:

LINDA C NORMAN 2868 SE 31ST ST OCALA, FL. 34471

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LINDA C NORMAN

## **Article VI**

The name and address of the incorporator is:

LINDA C NORMAN 2868 SE 31ST ST

OCALA, FL 34471

Electronic Signature of Incorporator: LINDA C NORMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P LINDA C NORMAN 2868 SE 31ST ST OCALA, FL. 34471 US

Title: VP KATELYN RENGEL 11548 SW 50TH CIRCLE OCALA, FL. 34471

Title: SY STEPHEN RENGEL 11548 SW 50 CIRCLE OCALA, FL. 34476

Title: TR GARY L NORMAN 2868 SE 31ST ST OCALA. FL. 34471

## **Article VIII**

The effective date for this corporation shall be:

02/18/2015

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