

**Electronic Articles of Incorporation
For**

N15000001599
FILED
February 16, 2015
Sec. Of State
mdickey

SUPPORT THE ARTS FOUNDATION INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SUPPORT THE ARTS FOUNDATION INC

Article II

The principal place of business address:

2007 ASHLEY LAKES DRIVE
ODESSA, FL. UN 33556

The mailing address of the corporation is:

2007 ASHLEY LAKES DRIVE
ODESSA, FL. UN 33556

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE SUPPORT FOR ANY AND ALL PROGRAM IN THE ARTS

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JAMES V NEWMAN
2007 ASHLEY LAKES DRIVE
ODESSA, FL. 33556

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JAMES V. NEWMAN

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Article VI

The name and address of the incorporator is:

JAMES NEWMAN
2007 ASHLEY LAKES DRIVE

ODESSA, FLORIDA 33556

Electronic Signature of Incorporator: JAMES V. NEWMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JAMES V NEWMAN
2118 ASHLEY LAKES DRIVE
ODESSA, FL. 33556 UN

Title: VP
KASTURI NEWMAN
2118 ASHLEY LAKES DRIVE
ODESSA, FL. 33556 UN

Title: SEC
AARON STONE
2007 ASHLEY LAKES DRIVE
ODESSA, FL. 33556 UN

Article VIII

The effective date for this corporation shall be:

02/16/2015