## NISO0001525

| (Re                                     | questor's Name)   |                                       |
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SEPRENCE PLONID

## **COVER LETTER**

Department of State **Division of Corporations** P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: Incl-Scars Organization in C (PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for:

\$70.00 Filing Fee \$78.75

Status

\$87.50

Filing Fee & Certificate of Filing Fee,

□\$78.75
Filing Fee
& Certified Copy Certified Copy

& Certificate

ADDITIONAL COPY REQUIRED

FROM: Cheigh Dennis
Name (Printed or typed)

5501 Claracona Pointe vuey

Orlando, Fl APT 621, 32810

215 254-0358
Daytime Telephone number

E-mail address: (to be used for future annual report notification)

Vahoo.com

NOTE: Please provide the original and one copy of the articles.

**ARTICLES OF INCORPORATION**In compliance with Chapter 617, F.S., (Not for Profit)

| The name of the corporation shall be:                         | organization inc                                          |
|---------------------------------------------------------------|-----------------------------------------------------------|
| ARTICLE II PRINCIPAL OFFICE                                   | 7                                                         |
| Principal <u>street</u> address:<br>5501 Claracono-Pointe vue | Mailing address, if different is:  SSOL CLOPACO NA Rointe |
| APT 621                                                       | AP+ 621                                                   |
| orlando Fl 32810                                              | orlands Pl 32.815                                         |
| The purpose for which the corporation is organized is: Domes  | tic violence Child Abuse                                  |
| This biganization is geored                                   | TOWARDO Lictime                                           |
| This biganization is geored domestic violence, Abyse (5       | sexual Physical mental                                    |
| verbal ect.                                                   |                                                           |
| We Also CATES for young                                       | Children who have low                                     |
| We Also Caters for young (<br>Self esteem and Those 1sh       | - have inner Scoro,                                       |
| homeless ness Elderly CAIL.                                   | ·                                                         |
| ARTICLE IV MANNER OF ELECTION The manner in which             | th the directors are elected and appointed:               |
| Denovo appointed Each indivious                               | ridual in their Proplective                               |
| ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS                   |                                                           |
| Name and Title: Chery   Dennis   Po-T                         | Title:                                                    |
| Address 5501 Characona Point Address:                         |                                                           |
| AB+ 621                                                       | —————————————————————————————————————                     |
| orlando Fl 32810                                              | - B - 9                                                   |
| Name and Title: Brian Eligen - VPDT Name and                  | Title:                                                    |
| Address 5501 Claracona Polisk Address:                        |                                                           |
| APT 621                                                       | ZN S                                                      |
| orlando Pl 32810                                              |                                                           |
| Name and Title: Datho Brown STD Name and                      | Title:                                                    |
|                                                               |                                                           |
| · · · · · · · · · · · · · · · · · · ·                         |                                                           |
| 33319                                                         |                                                           |

| Name and Title:                                                   | Name and Title:                                                                                                                                              |
|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Address                                                           | Address:                                                                                                                                                     |
|                                                                   |                                                                                                                                                              |
| Name and Title:                                                   | Name and Title:                                                                                                                                              |
| Address                                                           | Address:                                                                                                                                                     |
| ARTICLE VI REGISTERED AGE                                         |                                                                                                                                                              |
|                                                                   | Box NOT acceptable) of the registered agent is:                                                                                                              |
| Name: Chery!                                                      | Dennis                                                                                                                                                       |
| Address: <u>\$501</u> C/1                                         | orlanda Pl 32810                                                                                                                                             |
| ARTICLE VII INCORPORATOR The name and address of the Incorporator |                                                                                                                                                              |
|                                                                   |                                                                                                                                                              |
| Name: Change                                                      | vocana lainte vum                                                                                                                                            |
| Address: SSI CIG                                                  | rocon tointe ving                                                                                                                                            |
| APT 621 Octore                                                    | 6 1 3081=                                                                                                                                                    |
| certificate, I am familiar with and accept to                     | accept service of process for the above stated corporation at the place designated in the eappointment as registered agent and agree to act in this capacity |
| Chy? Qu                                                           | mi 2/3/25/31                                                                                                                                                 |
| Required Signal                                                   | re of Registered Agent Date                                                                                                                                  |
|                                                                   | facts stated herein are true. I am aware that any false information submitted in addocument degree felony as provided for in s.817.155, F.S.                 |
| - Uhy Damin                                                       | 2/3/28 =                                                                                                                                                     |
| / GRequired S                                                     | gnature of Incorporator  Date:  Or                                                                                                                           |

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