

N15000001513

(Requestor's Name)

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Amend

DEC 8 2015

DECLINING

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: MUSLIM COUNCIL OF AMERICA FOUNDATION, INC.

DOCUMENT NUMBER: _____

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

MUHAMMAD AKHTAR

(Name of Contact Person)

MUSLIM COUNCIL OF AMERICA FOUNDATION, INC.

(Firm/ Company)

9348 PECKY CYPRESS WAY

(Address)

ORLANDO, FL 32836

(City/ State and Zip Code)

Mohammad Akhtar @ gmail . Com

E-mail address: (to be used for future annual report notification)

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15 NOV 30 PM 4:52
TALLAHASSEE, FL 32301
SECRETARY OF STATE

For further information concerning this matter, please call:

Mohammad Akhtar

(Name of Contact Person)

at 407 217 2951

(Area Code) (Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- | | | | |
|--|--|---|--|
| ☐ \$35 Filing Fee | ☐ \$43.75 Filing Fee &
Certificate of Status | ☐ \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed) | ☐ \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy is
Enclosed) |
|--|--|---|--|

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301



FLORIDA DEPARTMENT OF STATE
Division of Corporations

November 20, 2015

AKHTAR MOHAMMAD
9348 PECKY CYPRESS WAY
ORLANDO, FL 32836

SUBJECT: MUSLIM COUNCIL OF AMERICA FOUNDATION, INC.
Ref. Number: N15000001513

We have received your document for MUSLIM COUNCIL OF AMERICA FOUNDATION, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

You have completed the wrong application to amend your corporation. Please complete the attached form.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Diane Cushing
Senior Section Administrator

Letter Number: 615A00024538

RECEIVED
15 NOV 30 PM 3:20
DIVISION OF CORPORATIONS

Articles of Amendment
to
Articles of Incorporation
of

MUSLIM COUNCIL OF AMERICA FOUNDATION, INC.

(Name of Corporation as currently filed with the Florida Dept. of State)

N15000001513

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.

B. Enter new principal office address, if applicable:

(Principal office address MUST BE A STREET ADDRESS)

C. Enter new mailing address, if applicable:

(Mailing address MAY BE A POST OFFICE BOX)

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent:

New Registered Office Address:

(Florida street address)

(City)

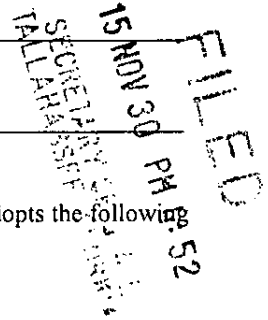
, Florida

(Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing



If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

☒ Change	<u>PT</u>	<u>John Doe</u>
☒ Remove	<u>V</u>	<u>Mike Jones</u>
☒ Add	<u>SV</u>	<u>Sally Smith</u>

Type of Action (Check One)	Title	Name	Address
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- | | | | |
|---|-----------|--------------------------------|--|
| 1) ☐ Change | <u>P</u> | <u>DR IQBAL KARIM-SHERWANI</u> | <u>9113 PECKY CYPRESS</u>
<u>ORLANDO FL 34786</u> |
| ☐ Add | | | |
| ☒ Remove | | | |
| 2) ☐ Change | <u>P</u> | <u>AKHTAR MOHAMMAD</u> | <u>9348 PECKY CYPRESS</u>
<u>WAY</u>
<u>ORLANDO FL 32836</u> |
| ☒ Add | | | |
| ☐ Remove | | | |
| 3) ☒ Change | <u>TS</u> | <u>DR ANSAR AHMED</u> | <u>9113 PANZANI PLACE</u>
<u>WINDERMERE FL 34786</u> |
| ☐ Add | | | |
| ☐ Remove | | | |
| 4) ☐ Change | | | |
| ☐ Add | | | |
| ☐ Remove | | | |
| 5) ☐ Change | | | |
| ☐ Add | | | |
| ☐ Remove | | | |
| 6) ☐ Change | | | |
| ☐ Add | | | |
| ☐ Remove | | | |

[The page contains horizontal ruling lines.]

The date of each amendment(s) adoption: _____, if other than the date this document was signed.

Effective date if applicable: Immediately
(no more than 90 days after amendment file date)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s) (CHECK ONE)

- ☐ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
- ☒ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated NOV 27, 2015

Signature M. Akhtar
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

MOHAMMAD AKHTAR
(Typed or printed name of person signing)

PRESIDENT
(Title of person signing)

FILED
15 NOV 30 PM 4:52
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

SCAN CONTROL BATCH COVER SHEET

Examiner _____

DEC 8 2015

Date Processed: _____

D CUSHING

Scanner & Date Scanned: 12/9 GPA