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SECRETARY OF STATE
DIVISION OF CORPORATION

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COVER LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: Agricultural Justice Project, Inc.

(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for:

\$70.00 Filing Fee

\$78.75
Filing Fee &
Certificate of
Status

□\$78.75
Filing Fee
& Certified Copy

\$87.50 Filing Fee, Certified Copy

& Certificate

ADDITIONAL COPY REQUIRED

FROM: Marty Mesh

Name (Printed or typed)

P.O. Box 12311

Address

Gainesville, FL 32604-0311

City, State & Zip

(919) 809-7332

Daytime Telephone number

agjusticeproject@gmail.com

E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE . The name of	MAME the corporation shall be: Agricultural	Justice F	roject, Inc.	
ARTICLE .	II PRINCIPAL OFFICE			
21	Principal <u>street</u> address: 4 West University Avenue Suite	A <u>P.</u>	Mailing address, if different is: O. Box 12311	
<u>G</u>	ainesville, FL 32601	<u>G</u>	ainesville, FL 32604-0	311
participatory	for which the corporation is organized is: is to carry out this charitable mission in a process sets apart from many other lab	els and standard	aritable corporation as defined in s. 617.0301 following: A. Recognition of the vital importar ls-setting initiatives. This is a key quality y as this quality has also proved invaluable bot sternational coalitions. shall remain committee	and .
		, ensuring farmers a	nd farm laborer's active involvement, as well as	· · · · · · · · · · · · · · · · · · ·
Name and Ti	P.O. Box 12311 Gainesville, FL 32604-0311	Name and Title Address:	Elizabeth Henderson, Board of Directors 168 Fairview Lane Portsmouth, RI 02871-3829	
Name and Ti	P.O. Box 640 Pittsboro, NC 27312-0640	Name and Title Address:	P.O. Box 510 Glassboro, NJ 08028-0510	
Name and Ti		Name and Title		SECRETAR DIVISION OF I

Name and Title:_	N	laine and Title:	
Address	A	address:	
Name and little:	N	ame and Title:	
Address	A	ddress:	
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ARTICLE VI	REGISTERED AGENT		
The <u>name and Flo</u>	orida street address (P.O. Box NOT acceptal	ble) of the registered agent is:	
Name:	Leah Cohen		
Address:	214 West University Avenue Suite A		
	Gainesville, FL 32601		
ARTICLE VII	INCORPORATOR		
i ne <u>name and adi</u>	dress of the Incorporator is:		
Name:	Marty Mesh		
Address:	ddress: 214 West University Avenue Suite A		
	Gainesville, FL 32601		
certificate, I am fa	tmiliar with and accept the appointment as re	process for the above stated corporation at the place designated in this egistered agent and agree to act in this capacity 2/3/15 Date	
I submit this docu to the Department	ment and affirm that the facts stated herein of of State constitutes a third degree felony as just the state of the state	are true. I am aware that any false information submitted in a documen provided for in s.817.155, F.S. 2/3//5	
	Required Signature of Incorpor	rator Date	
	. 0	<u> </u>	

SECRETARY OF STATE DIVISION OF CORPORATIONS
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Agricultural Justice Project, Inc. Articles of Incorporation

Article VIII: Statement of Dissolution:

Upon the dissolution of this organization, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose.

SECRETARY OF STATE
OIVISION OF CORPORATIONS