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| (Requestor's Name) | | | | |
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| (City/State/Zip/Phone #) | | | | |
| PICK-UP WAIT MAIL | | | | |
| (Business Entity Name) | | | | |
| (Document Number) | | | | |
| Certified Copies Certificates of Status | | | | |
| Special Instructions to Filing Officer: | | | | |
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Office Use Only



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FLORIDA DEPARTMENT OF STATE Division of Corporations

November 10, 2016

REGINAL B JONES 940 W CANTON AVE STE A-104 WINTER PARK, FL 32789

SUBJECT: EATONVILLE COMMUNITY OUTREACH CORP.

Ref. Number: N15000001471

We have received your document for EATONVILLE COMMUNITY OUTREACH CORP. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The attached form must be completed in order to file the document.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Letter Number: 516A00024217

Cathy A Carrothers Regulatory Specialist

www.sunbiz.org

COVER LETTER

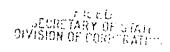
TO: Amendment Section

Tallahassee, FL 32314

Division of Corporations NAME OF CORPORATION: ESTONVILLE COMMUNITY OUTVEACH COPP. DOCUMENT NUMBER: __ The enclosed Articles of Amendment and fee are submitted for filing. Please return all correspondence concerning this matter to the following: Reginal B Jones Name of Contact Person) (Firm/ Company) 940 W. Canton Ave. Ste. A-104
(Address) Winter Park, FL 32789
(City/State and Zip Code) regrethe barber @ yahoo . Com E-mail address: (to be used for future annual report notification) For further information concerning this matter, please call: Reginal B Jones at 1407 325.8785 (Area Code) (Daytime Telephone Number) Enclosed is a check for the following amount made payable to the Florida Department of State: □ \$35 Filing Fee □\$43.75 Filing Fee & □\$43.75 Filing Fee & □\$52.50 Filing Fee Certificate of Status Certified Copy Certificate of Status (Additional copy is Certified Copy (Additional Copy is enclosed) Enclosed) Mailing Address Street Address Amendment Section Amendment Section Division of Corporations Division of Corporations P.O. Box 6327 Clifton Building

2661 Executive Center Circle Tallahassee, FL 32301

Articles of Amendment to



Articles of Incorporation

| Articles of Incorporation | | | | | | |
|--|--|--|--|--|--|--|
| Fat onville Community Dutreach Corp. | | | | | | |
| (Name of Corporation as currently filed with the Florida Dept. of State) | | | | | | |
| N150000D1477 | | | | | | |
| (Document Number of Corporation (if known) | | | | | | |
| Pursuant to the provisions of section 617.1006, Florida Statutes, this <i>Florida Not For Profit Corporation</i> adopts the following amendment(s) to its Articles of Incorporation: | | | | | | |
| A. If amending name, enter the new name of the corporation: | | | | | | |
| Reginal B Jones Foundation Corp. The new | | | | | | |
| name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp," or "Inc." "Company" or "Co." may not be used in the name. | | | | | | |
| B. Enter new principal office address, if applicable: 940 W. Carrton Ave. | | | | | | |
| (Principal office address MUST BE A STREET ADDRESS) Ste. A-104 | | | | | | |
| Winter Park, FL 32789 | | | | | | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) 940 W. CANTON AVE. | | | | | | |
| Stex. A-104 | | | | | | |
| Winter Park FL 32789 | | | | | | |
| D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: | | | | | | |
| Name of New Registered Agent: | | | | | | |
| 940. W. Canton Ave. Ste. A-104 (Florida street address) | | | | | | |
| New Registered Office Address: Winter Park, Florida 32789 | | | | | | |
| (City) (Zip Code) | | | | | | |
| New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position. | | | | | | |
| r nervoy accept the appointment as registered agent. I am jamiliar with and accept the obligations of the position. | | | | | | |
| Λ | | | | | | |
| Signature of New Registered Agent, if changing | | | | | | |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | PT John I V Mike SV Sally | <u>Jones</u> | |
|-----------------------------------|---------------------------------|-----------------|--|
| Type of Action (Check One) | <u>Title</u> | Name | <u>Addres</u> s |
| 1) Change Add Remove | <u></u> | Kelly Beaver | 12423 Friendly Villiage Tampa FL 33612 |
| 2) Change Add | <u> </u> | Stephen Coleman | 3141 SE 29th Blvd. Gainsville FL 32641 |
| Remove 3) Change Add Remove | <u>S</u> | Kesha Jones | 817 W. Comstock Ave Winter Park FL 32789 |
| 4) Change Add Remove | | | |
| 5) Change Add Remove | | | |
| 6) Change Add Remove | | | |

| E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific) | | | | | | |
|---|---------|---------------------|--------|---------------|----------|----------|
| Addition | of | members, | change | of | address; | Change O |
| name | | | | | | |
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| | date of each amendment(s) adoption: | 12/27/2014 | SECRETARY IF OTHER THAN THE STATE OF THE PROPERTY OF THE PROPE | | | | |
|------|--|--|--|--|--|--|--|
| Effe | ective date <u>if applicable</u> : | 12/27/2014 than 90 days after amendment file da | 2016 DEC 27 AM 11: 31 | | | | |
| | e: If the date inserted in this block does not mee ument's effective date on the Department of Stat | | ements, this date will not be listed as the | | | | |
| Ada | option of Amendment(s) (CHEC | K ONE) | | | | | |
| | The amendment(s) was/were adopted by the me was/were sufficient for approval. | embers and the number of votes cast for | or the amendment(s) | | | | |
| Ø | There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors. | | | | | | |
| | have not been selected, by a other court appointed fiducing the selected of th | airman of the board, president or other an incorporator – if in the hands of a reliary by that fiduciary) B JONES (Typed or printed name of person significance) | cceiver, trustee, or | | | | |
| | | (Title of person signing) | | | | | |