

# **Electronic Articles of Incorporation For**

N15000001305  
FILED  
February 06, 2015  
Sec. Of State  
jahickman

PEOPLE AGAINST VIOLENCE USA ORG INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

PEOPLE AGAINST VIOLENCE USA ORG INC.

## **Article II**

The principal place of business address:

3400 GALT OCEAN DRIVE  
1501 SOUTH BLDG.  
FORT LAUDERDALE, FL. US 33308

The mailing address of the corporation is:

3400 GALT OCEAN DRIVE  
1501 SOUTH BLDG.  
FORT LAUDERDALE, FL. US 33308

## **Article III**

The specific purpose for which this corporation is organized is:

PEOPLE AGAINST VIOLENCE ORG. INC. HAS THE GOAL TO  
END DOMESTIC VIOLENCE. WE SEEK TO PROTECT MEN, WOMEN,  
CHILDREN AND EVEN ANIMALS FROM ANY TYPE OF ABUSE OR RANDOM  
ACT OF VIOLENCE. OUR SERVICES ARE PROVIDED FOR FREE.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

LEGALINC CORPORATE SERVICES INC.  
2846 NW 79TH AVENUE  
DORAL, FL. 33122

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: ANNA MANUKYAN

## Article VI

The name and address of the incorporator is:

STEVEN FICHERA  
451 N. SHORELINE BLVD.

MOUNTAIN VIEW, CA 94043

Electronic Signature of Incorporator: STEVEN FICHERA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR  
NAFSIKA ANTYPAS  
3400 GALT OCEAN DRIVE, 1501 SOUTH BLDG.  
FORT LAUDERDALE, FL. 33308 US

Title: DIR  
SANDRA CHARAMBA  
3400 GALT OCEAN DRIVE, 1501 SOUTH BLDG.  
FORT LAUDERDALE, FL. 33308 US

Title: DIR  
ARIS MAKRIS  
3400 GALT OCEAN DRIVE, 1501 SOUTH BLDG.  
FORT LAUDERDALE, FL. 33308 US

Title: P  
NAFSIKA ANTYPAS  
3400 GALT OCEAN DRIVE, 1501 SOUTH BLDG.  
FORT LAUDERDALE, FL. 33308 US