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NOV 1 5 2019

COVER LETTER

TO: Amendment Section Division of Corporations

GHURKI TRUST TEACHING HOSPITAL, INC.
N15000001147
OOCUMENT NUMBER:
The enclosed Articles of Amendment and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
ALTAF SATTAR
(Name of Contact Person)
SOFTBOOKS, INC.
(Firm/ Company)
5373 N NOB HILL ROAD
(Address)
SUNRISE, FL 33351
(City/ State and Zip Code)
asattar@softbooksinc.com
E-mail address: (to be used for future annual report notification)
For further information concerning this matter, please call:
ALTAF SATTAR 954 874 6230
(Name of Contact Person) (Area Code) (Daytime Telephone Number)
Enclosed is a check for the following amount made payable to the Florida Department of State:
S35 Filing Fee Certificate of Status Certified Copy (Additional copy is enclosed) Certified Copy (Additional Copy is Enclosed) S43.75 Filing Fee & S43.75 Filing Fee & Certificate of Status Certified Copy (Additional Copy is Enclosed)

Mailing Address

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Street Address

Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of

GHURKI TRUST TEACHING HOSPITAL, INC.

(Name of Corporation as curren	tly filed with the Florida Dept. of	f State)
N1500000114	17	
(Document Numb	er of Corporation (if known)	
Pursuant to the provisions of section 617.1006, Florida Statute amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation		poration adopts the following
		The new
name must be distinguishable and contain the word "corporate "Company" or "Co." may not be used in the name.	ion" or "incorporated" or the abl	·
B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS)	4891 NW 103rd AVE., STE. #15	2019 ACT
	SUNRISE, FL 33351-7943	. 101
		
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)		. 5
<u></u>	· -	
	 	
D. If amending the registered agent and/or registered offic		ume of the
new registered agent and/or the new registered office a	ddress:	
Name of New Registered Agent:		
New Registered Office Address:	(Florida street ada	tress)
		Florida
	(City)	(Zip Code)
New Registered Agent's Signature, if changing Registered	Agent:	
I hereby accept the appointment as registered agent. I am fai		ons of the position.
	unature of New Revistered Avent	if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	PT V SV	John Doe Mike Jones Sally Smith	
Type of Action (Check One)	<u>Title</u>	<u>Name</u>	<u>Addres</u> s
1) Change	<u>T</u>	MUHAMMAD NADEEM	2900 N UNIVERSITY DR.
Add			STE. #41
X Remove			CORAL SPRINGS, FL 33065
2) Change	<u>T</u>	LIAQUAT ALI	4891 NW 103rd AVE. STE. 15
X_Add			SUNRISE, FL 33351
Remove			
3) Change			
Add			
Remove			
4) Change			
Add			
Remove			
5) Change	 		
Add			
Remove			
6) Change			
Add			
Remove			

E. If amending or adding additional Arti (attach additional sheets, if necessary).	(Be specific)	AND METE.				
N/A						
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	10/11/2019	
The date of each amendment(s)	adoption:	, if other than the
late this document was signed.		
Effective date <u>if applicable</u> ;		
	(no more than 90 days after amendment file date)	
Note: If the date inserted in this locument's effective date on the l	block does not meet the applicable statutory filing requirements, this date will Department of State's records.	I not be listed as the
Adoption of Amendment(s)	(<u>CHECK ONE</u>)	
The amendment(s) was/were was/were sufficient for appro	adopted by the members and the number of votes east for the amendment(s) aval.	
There are no members or me adopted by the board of dire	mbers entitled to vote on the amendment(s). The amendment(s) was/were ctors.	
10/11/20 Date d	19	
Dateu		
Signature	for Diven	
have not b	airman or vice chairman of the board, president or other officer-if directors been selected, by an incorporator – if in the hands of a receiver, trustee, or rt appointed fiduciary by that fiduciary)	
	MUSHTAR MIAN	
	(Typed or printed name of person signing)	
	PRESIDENT	
	(Title of person signing)	