# **Electronic Articles of Incorporation For**

N15000001132 FILED February 03, 2015 Sec. Of State

ED KALNINS VOICE OF HOPE INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

ED KALNINS VOICE OF HOPE INC.

# **Article II**

The principal place of business address:

19262 FISHERMANS BEND DR, LUTZ, FL. 33558

The mailing address of the corporation is:

19262 FISHERMANS BEND DR, LUTZ, FL. 33558

## **Article III**

The specific purpose for which this corporation is organized is:

CHRISTIAN MINISTRY. PREACHING THE GOSPEL OF JESUS CHRIST TO ALL NATIONS. CHRISTIAN EVANGELISTIC MINISTRY.

#### Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

# **Article V**

The name and Florida street address of the registered agent is:

EDGAR A KALNINS 19262 FISHERMANS BEND DRIVE LUTZ, FL. 33558

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: EDGAR KALNINS

# **Article VI**

The name and address of the incorporator is:

EDGAR KALNINS FISHERMANS BEND DR

LUTZ, FLORIDA 33558

Electronic Signature of Incorporator: EDGAR KALNINS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P EDGAR A KALNINS 602 WEST PARKWAY AVE HIGH POINT, NC. 27262

Title: VP/S ROBIN M KALNINS 602 WEST PARKWAY AVE HIGH POINT, NC. 27262

Title: DIRC RICHARD CARRY 731 GRAND CANYON DR VALRICO, FL. 33594

### Article VIII

The effective date for this corporation shall be:

02/03/2015

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