

Electronic Articles of Incorporation For

N15000001120
FILED
February 03, 2015
Sec. Of State
mdickey

FLORIDA ASSOCIATION OF AGRICULTURE EDUCATORS
INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FLORIDA ASSOCIATION OF AGRICULTURE EDUCATORS
INCORPORATED

Article II

The principal place of business address:

325 W GAINES STREET
SUITE 701
TALLAHASSEE, FL. 32399

The mailing address of the corporation is:

325 W GAINES STREET
SUITE 701
TALLAHASSEE, FL. 32399

Article III

The specific purpose for which this corporation is organized is:

TO PROMOTE EXCELLENCE IN THE FLORIDA AGRICULTURE EDUCATION
COMMUNITY BY SUPPORTING THE
CONTINUOUS IMPROVEMENT OF AGRISCIENCE
TEACHERS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SAMANTHA DODGE
654 COLUMBIA SCHOOL RD
ORLANDO, FL, FL. 32833

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: SAMANTHA DODGE

Article VI

The name and address of the incorporator is:

AMY MCALLISTER
325 W GAINES STREET
SUITE 701
TALLAHASSEE, FL 32399

Electronic Signature of Incorporator: AMY MCALLISTER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
SAMANTHA DODGE
654 COLUMBIA SCHOOL RD
ORLANDO, FL. 32833

Title: VP
LANE WOODWARD
100 E WASHINGTON AVE
PIERSON, FL. 32180

Title: TREA
ERIN JOHNSON
1000 S LAKE AVE
LAKE BUTLER, FL. 32054

Article VIII

The effective date for this corporation shall be:

02/01/2015