

**Electronic Articles of Incorporation
For**

N15000001031
FILED
February 02, 2015
Sec. Of State
tchang

LIFE AFTER LAST CALL, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LIFE AFTER LAST CALL, INC

Article II

The principal place of business address:

333 N NEW RIVER DRIVE E
1500
FORT LAUDERDALE, FL. 33301

The mailing address of the corporation is:

333 N NEW RIVER DRIVE E
1500
FORT LAUDERDALE, FL. 33301

Article III

The specific purpose for which this corporation is organized is:

ANIMAL RESCUE AND EDUCATION.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CRUSH LAW, PA
333 N NEW RIVER DRIVE E
1500
FORT LAUDERDALE, FL. 33301

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JASON S CRUSH

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Article VI

The name and address of the incorporator is:

JASON S CRUSH
333 N NEW RIVER DRIVE E
1500
FORT LAUDERDALE, FL 33301

Electronic Signature of Incorporator: JASON S CRUSH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
COURTNEY C CRUSH
1101 CORDOVA ROAD
FORT LAUDERDALE, FL. 33316

Title: VP
ROBIN A FREEMAN
7864 NW 123 AVENUE
PARKLAND, FL. 33076

Title: S
CRINA C SUSMAN
1128 W CYPRESS DRIVE
POMPANO BEACH, FL. 33069

Article VIII

The effective date for this corporation shall be:

01/31/2015