

N15000001001

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP ☐ WAIT ☐ MAIL

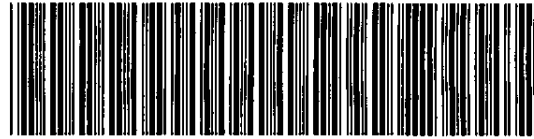
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



000289966010

09/15/16--01012--012 \*\*35.00

11:30  
2016 SEP 15 AM 7:09  
RECEIVED  
STATE OF TEXAS  
COMPTROLLER'S OFFICE

SEP 20 2015

C. CARROTHERS

**COVER LETTER**

TO: Amendment Section  
Division of Corporations

NAME OF CORPORATION: 3RD AVENUE SOUTH TOWNHOMES PROPERTY OWNERS ASSOCIATION, INC.

DOCUMENT NUMBER: N15000001001

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Walter Bowen

\_\_\_\_\_  
(Name of Contact Person)

\_\_\_\_\_  
(Firm/ Company)

PO BOX 101

\_\_\_\_\_  
(Address)

Saint Petersburg, FL 33701 - 0101

\_\_\_\_\_  
(City/ State and Zip Code)

\_\_\_\_\_  
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Walter Bowen

\_\_\_\_\_  
(Name of Contact Person)

at 727-771-3083  
(Area Code) (Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- |                                                     |                                                                        |                                                                                                     |                                                                                                                            |
|-----------------------------------------------------|------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certified Copy<br>(Additional copy is<br>enclosed) | <input type="checkbox"/> \$52.50 Filing Fee<br>Certificate of Status<br>Certified Copy<br>(Additional Copy is<br>Enclosed) |
|-----------------------------------------------------|------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|

**Mailing Address**  
Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**  
Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

Articles of Amendment  
to  
Articles of Incorporation  
of

3RD AVENUE SOUTH TOWNHOMES PROPERTY OWNERS ASSOCIATION, INC.

(Name of Corporation as currently filed with the Florida Dept. of State)

N15000001001

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

*The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.*

B. Enter new principal office address, if applicable:

(Principal office address MUST BE A STREET ADDRESS)

616 3RD AVE S  
Saint Petersburg, FL 33701

C. Enter new mailing address, if applicable:

(Mailing address MAY BE A POST OFFICE BOX)

P.O. BOX 101  
Saint Petersburg, FL 33701 - 0101

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent:

Walter Bowen

New Registered Office Address:

~~1111~~ 616 3RD AVE S  
(Florida street address)

Saint Petersburg

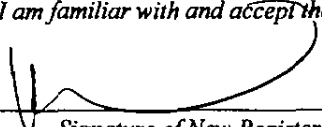
(City)

Florida 33701

(Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

  
Signature of New Registered Agent, if changing

**If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:**

*(Attach additional sheets, if necessary)*

*Please note the officer/director title by the first letter of the office title:*

*P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.*

*Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.*

Example:

<input checked="" type="checkbox"/> Change	<u>PT</u>	<u>John Doe</u>
<input checked="" type="checkbox"/> Remove	<u>V</u>	<u>Mike Jones</u>
<input checked="" type="checkbox"/> Add	<u>SV</u>	<u>Sally Smith</u>

Type of Action  
(Check One)

Title

Name

Address

1) <input type="checkbox"/> Change	<u>P</u>	<u>Ricardo Behar</u>	<u>2025 Lakewood Ranch Blvd.</u>
<input type="checkbox"/> Add			<u>Suite 102</u>
<input checked="" type="checkbox"/> Remove			<u>Bradenton, FL 34211</u>

2) <input type="checkbox"/> Change	<u>T</u>	<u>Ryan Snyder</u>	<u>2025 Lakewood Ranch Blvd.</u>
<input type="checkbox"/> Add			<u>Suite 102</u>
<input checked="" type="checkbox"/> Remove			<u>Bradenton, FL 34211</u>

3) <input type="checkbox"/> Change	<u>S</u>	<u>Kaylan Brugh</u>	<u>2025 Lakewood Ranch Blvd.</u>
<input type="checkbox"/> Add			<u>Suite 102</u>
<input checked="" type="checkbox"/> Remove			<u>Bradenton, FL 34211</u>

4) <input type="checkbox"/> Change	<u>P</u>	<u>Walter Bowen</u>	<u>616 3rd Ave S</u>
<input checked="" type="checkbox"/> Add			<u>Saint Petersburg, FL 33701</u>
<input type="checkbox"/> Remove			

5) <input type="checkbox"/> Change	<u>T</u>	<u>Steven Clark</u>	<u>616 3rd Ave S</u>
<input checked="" type="checkbox"/> Add			<u>Saint Petersburg, FL 33701</u>
<input type="checkbox"/> Remove			

6) <input type="checkbox"/> Change	<u>S</u>	<u>Tanya Sylvester</u>	<u>616 3rd Ave S</u>
<input checked="" type="checkbox"/> Add			<u>Saint Petersburg, FL 33701</u>
<input type="checkbox"/> Remove			

[illegible]

August 2, 2016

The date of each amendment(s) adoption: \_\_\_\_\_, if other than the date this document was signed.

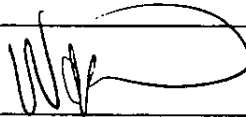
Effective date if applicable: \_\_\_\_\_  
(no more than 90 days after amendment file date)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s) (CHECK ONE)

- ☒ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
- ☐ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated 8/2/16 \_\_\_\_\_

Signature  \_\_\_\_\_  
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Walter Bowen

\_\_\_\_\_  
(Typed or printed name of person signing)

President

\_\_\_\_\_  
(Title of person signing)