

**Electronic Articles of Incorporation
For**

N1500000894
FILED
January 28, 2015
Sec. Of State
tscott

TET ANSAM POU AVANSMAN DONDON, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

TET ANSAM POU AVANSMAN DONDON, INC.

Article II

The principal place of business address:

6921 ENVIRON BOULEVARD
SUITE # 60
LAUDERHILL, FL. 33319

The mailing address of the corporation is:

P.O. BOX 190334
FORT LAUDERDALE, FL. 33319

Article III

The specific purpose for which this corporation is organized is:

THE MISSION OF (TET ANSAM POU AVANSMAN DONDON, INC.) IS TO
ENHANCE THE QUALITY OF LIFE IN OUR COMMUNITY THROUGH
INDIVIDUAL AND FAMILY SERVICES, COMMUNITY PROGRAMS, AND
PARTNERSHIPS WITH OTHER ORGANIZATIONS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

WOLFF J CHARLES
220 EVERGREEN DRIVE
LAKE PARK, FL. 33403

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: WOLFF J. CHARLES

Article VI

The name and address of the incorporator is:

WOLFF J. CHARLES
220 EVERGREEN DRIVE

LAKEPARK, FL 33403

Electronic Signature of Incorporator: WOLFF J. CHARLES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MARTIN F SAINT-JEAN
6921 ENVIRON BOULEVARD , APT # 60
LAUDERHILL, FL. 33319

Title: VP
MARTIN M FANFAN
6600 NW 25TH COURT
SUNRISE, FL. 33313

Title: TREA
LUCIEN METELLUS
3842 SW 67TH TERRACE
MIRAMAR, FL. 33023

Title: SEC
JULIE JULMICE-CHARLES
220 EVERGREEN DRIVE
LALE PARK, FL. 33403

Title: DIR
LISETTE BERNADIN
515 NW 145TH STREET
MIAMI, FL. 33168

Title: DIR
JOHNY THOMAS
2200 NORTH SHERMAN CIRCLE #403
MIRAMAR, FL. 33025

Article VIII

The effective date for this corporation shall be:

01/28/2015