

**Electronic Articles of Incorporation
For**

N1500000853
FILED
January 27, 2015
Sec. Of State
tscott

PHOENIX GROUP OF SOUTH MIAMI, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PHOENIX GROUP OF SOUTH MIAMI, INC

Article II

The principal place of business address:

5800 SW 66TH ST.
APT 13 G
SOUTH MIAMI, FL. UN 33143

The mailing address of the corporation is:

6261 SUNSET DR
APT 13 G
SOUTH MIAMI, FL. UN 33143

Article III

The specific purpose for which this corporation is organized is:

PROVIDE SUPPORT AND ASSISTANCE TO THOSE SEEKING RECOVERY
FROM ALCOHOL ADDICTION.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

KENNETH WARD
6261 SUNSET DR
APT 13 G
SOUTH MIAMI, FL. 33143

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: KENNETH WARD

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Article VI

The name and address of the incorporator is:

KENNETH B WARD
6261 SUNSET DR
APT 13 G
SOUTH MIAMI, FL 33143

Electronic Signature of Incorporator: KENNETH WARD

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: TREA
KENNETH WARD
6261 SUNSET DR. APT 13 G
SOUTH MIAMI, FL. 33143 UN

Title: CHR
WILSON SYMONS
100 EDGEWATER DR. APT 301
MIAMI, FL. 33133

Title: SEC
DAVID JAKSIC
1025 MILAN AVE
CORAL GABLES, FL. 33134

Article VIII

The effective date for this corporation shall be:

01/27/2015